

S. J. McKee Archives

FIELD NUMBER _____ Date _____

Loc. No. _____ Station _____ Section _____

Continent _____ State _____ County _____

Locality Name _____

Altitude _____

Direction of Wind _____

Description of Abundance _____

Number of Specimens _____

Number of Plants _____

Number of Insects _____

Number of Birds _____

Number of Fish _____

Number of Mammals _____

Number of Reptiles _____

Number of Amphibians _____

Number of Fungi _____

Number of Mosses _____

Number of Lichens _____

Number of Other _____

Atkinson II site 2004 - site
record XU ...