

# S. J. McKee Archives



# Binscarth Women's Institute fonds

http://archives.brandonu.ca/en/permalink/descriptions4862

Part Of:	RG 5 Western Manitoba Manuscript Collection
Description Level:	Collection
Accession Number:	12-1997
GMD:	textual records
Date Range:	1928-1988; predominant 1928-1967
Physical Description:	13 cm
History /	

Biographical:

The Binscarth Women's Institute began in 1928, as a division of the Manitoba Women's Institute. It was organized for rural women to come together in a social setting. The members of the Institute participated in fund raising for community projects initiated by the Institute. The Institute also undertook to organize community events. The last meeting of the Binscarth Women's Institute took place in 1967. The organization was never formally dissolved.

Custodial History:

This fonds was accessioned in 1997 by the McKee Archives. Prior custodial history is unknown.

Scope and Content:

Fonds contains minutes, financial records, and other material created by the Binscarth Women's Institute from its creation in 1928, to its final gathering in 1967. Aside from minutes and financial records, the fonds contains records of the Canadian Centennial celebrations of 1967, planned by the Institute.

Notes:	CAIN No. 202583. Description by Robyn Mitchell.
Subject Access:	W.C. Honey
	Ethel Burnett
	YWCA
	Manitoba Department of Agriculture
	Rural women
	Centennial
Storage Location:	1997 accessions
Storage Range:	1997 accessions
Related Material:	Related women's institute collections in the McKee Archives include:
	Manitoba Women's Institute; Minnedosa Women's Institute; Cordova Women's Institute; Clanwilliam Women's Institute; Rathwell Women's Institute; Strathclair Women's Institute; Crocus Women's Institute; Southwest A Region - Manitoba Women's Institute; Douglas Women's Institute



# J.C. Cousins fonds

### http://archives.brandonu.ca/en/permalink/descriptions5137

Part Of:	RG 5 Western Manitoba Manuscript Collection
Description Level:	Collection
Accession Number:	26-2007
GMD:	multiple media
Date Range:	pre-1881settlement era - 1940s
Physical Description:	6 cm
Physical Condition:	Generally good, but tattered in some places.
History /	
Biographical:	

John C. Cousins was the son of Thomas Cousins (b. August 17, 1882 in Truro, Nova Scotia d. March 5, 1914) and Mary Margaret Craig (b. April 14, 1824 - d. April 25, 1903). He married Eunice Eliza Nixon from London Township, County of Middlesex, Ontario. Together they had three children: Eunice M., Eric O. and Kathleen. J.C. Cousins was Reeve of the Rural Municipality of Daly from 1905 to 1910 and Assessor for the Town of Rivers from 1931-1938.

#### Custodial History:

Record was accessioned in 2007 by the McKee Archives. Prior custodial history unknown.

#### Scope and Content:

This document is a rambling memoir of John C. Cousins' recollections of life in the Rural Municipality of Daly from the settlement era in the early 1880s, through to the 1940s. He touches on various themes, including: his family history; the activities of the R.M. of Daly and his role as Reeve; the history of school districts in the municipality (lists names of first teachers and early students); the history of churches in the municipality; tragedies in the municipality; lists members of the Council of the municipality for the years 1885-1946; and the devastating impact of the Spanish Influenza on Aboriginal people in the municipality.

In addition, the memoir includes documentary records, such as minutes and copies of letters. There are also many photographs of both events and individuals (virtually all of the photographs are labelled and names are provided). The memoir goes beyond a simple recounting of facts. Cousins is discursive and thoughtful, often making references to developments happening in other parts of North America and Canada. There is also a link to the Maritimes, from which his family originated.

Notes: Description by Christy Henry and Tom Mitchell.

Subject Access:	Pendennis
	Rivers
	Manitoba
	Harrow school
	Mayne School Distritct
	Hunter School District No. 571
	Poplar Hill school
	Tarbolton School District
	Wheatland School District
	Westwood School District
	Bradwardine School District
	Ancrum or Wellwood School District
	Spring Valley School District
	Aetna School District
	Robinville School District
	Oakleigh school
	Lothian School District
	Rivers School District
Storage Location:	2007 accessions
Storage Range:	2007 accessions



# Audrey Silvius collection

#### http://archives.brandonu.ca/en/permalink/descriptions4841

Part Of:	RG 5 Western Manitoba Manuscript Collection
Description Level:	Collection
Accession Number:	21-2000
GMD:	multiple media
Date Range:	1959-1988; predominant 1963-1974
Physical Description:	19 cm textual records; 4 photographs; 1 drawing
History /	

Biographical:

Born on February 10, 1924, in Elgin, Manitoba, Audrey Ellen Silvius (nee Honeyman) was raised in Fairfax, Manitoba on the Honeyman homestead. In 1964, she received her Indian name, Blue Star. Silvius completed her high school education in Fairfax before moving to Winnipeg in 1943, to earn her Nursing degree from Grace Hospital. She later completed her post-graduate degree in Psychiatric Nursing at the Brandon Mental Health Centre. Married to Merritt W. Silvius, Audrey Silvius raised four children, David, Kay, Lorna (Downie) and Gail (Campos) while working in her chosen field. In addition to her family and her career, she was also involved with the Brandon Council of Women and the United Church in Brandon. Silvius was the first executive director of the Brandon Indian-Metis Friendship Centre, a founding member of the local branches of the Marquis Project and Amnesty International and initiated a project called Tools for Peace. She was also involved in various other peace and human rights organizations. In 1987, she received the Order of the Buffalo Hunt from the Province of Manitoba in recognition of her work relating to women's issues. In 1992, she was awarded a Confederation medal for community service.

#### Custodial History:

The records found within the collection were collected by Audrey Silvius from a number of people, including Jean Halliday, Grace Godmaire and Norma Walmsley, involved in various projects with her throughout the years. Prior to their donation to the McKee Archives at Brandon University in October and November 2000, the records were stored at Mrs. Silvius' home.

Scope and Content:

Collection consists of meeting minutes, agendas, speeches, correspondence, newsletters, brochures, written publications and newspaper clippings. Four photographs and one pencil drawing are also included within the collection.

The records deal with the creation, activities, and history of the Brandon Indian-Metis Friendship Centre, as well as the activities of its Board of Directors. In addition, materials located within the collection can be divided into two areas: (1) those that relate to various organizations associated with the Friendship Centre itself, such as the Council of Christians and Jews and the Brandon Council of Women; (2) materials related to projects of important individuals involved with the Friendship Centre, such as the South Western Manitoba Recreation Council and the 4F Club of Minnedosa. Other records deal with general aboriginal issues in Canada during the time frame of the Audrey Silvius collection.

Notes:	CAIN No. 202607. Description by Christy Henry (2000).
Subject Access:	Council of Christians and Jews
	Brandon Council of Women
	4F Club
	Brandon Indian-Metis Friendship Centre
	cross cultural relations
	Aboriginal issues
	community development
Storage Location:	2000 accessions
Storage Range:	2000 accessions
Arrangement:	

The collection is divided into ten (10) series:

#### 1. The Brandon Indian-Metis Friendship Centre

- 2. The Scout Friendship Centre newsletter
- 3. The Brandon Council of Women
- 4. Council of Christians and Jews
- 5. Aboriginal Glee Club/Dancers
- 6. The South Western Manitoba Recreation Council
- 7.4F Club of Minnedosa
- 8. Miscellaneous Publications related to Aboriginal Issues
- 9. Miscellaneous Newspaper Clippings related to Aboriginal Issues
- 10. Photographs and pencil drawing