

# S. J. McKee Archives



## Labor and farmer parties in the United States, 1828-1928

<http://archives.brandonu.ca/en/permalink/specialcollections211>

|                       |                                                                                                        |
|-----------------------|--------------------------------------------------------------------------------------------------------|
| Part Of:              | RG 4 Manitoba Pool Elevator fonds                                                                      |
| Collection:           | Manitoba Pool Elevator Library Collection                                                              |
| Creator:              | Fine, Nathan, 1893                                                                                     |
| Description Level:    | Item                                                                                                   |
| Item Number:          | Archives 14-5-20                                                                                       |
| Item Number Range:    | Archives 14-5-20                                                                                       |
| Responsibility:       | by Nathan Fine                                                                                         |
| Start Date:           | 1928                                                                                                   |
| Date Range:           | 1928                                                                                                   |
| Publication:          | New York : Rand School of Social Science                                                               |
| Physical Description: | 445 p. ; 22 cm                                                                                         |
| Name Access:          | Socialist Party (U.S.)                                                                                 |
| Subject Access:       | Labor and laboring classes United States<br>Socialism United States<br>Political parties United States |
| Storage Location:     | Box 5 - Historical II                                                                                  |
| Storage Range:        | Box 5 - Historical II                                                                                  |



## Rural credits system for the United States : prepared at the request of the Rural credits committee of the farm bloc of the United States Senate

<http://archives.brandonu.ca/en/permalink/specialcollections206>

|                       |                                                              |
|-----------------------|--------------------------------------------------------------|
| Part Of:              | RG 4 Manitoba Pool Elevator fonds                            |
| Collection:           | Manitoba Pool Elevator Library Collection                    |
| Creator:              | Myrick, Herbert, b. 1860                                     |
| Description Level:    | Item                                                         |
| Item Number:          | Archives 14-5-15                                             |
| Item Number Range:    | Archives 14-5-15                                             |
| Responsibility:       | by Herbert Myrick                                            |
| Start Date:           | 1922                                                         |
| Date Range:           | 1922                                                         |
| Publication:          | New York : Orange Judd Publishing Company                    |
| Physical Description: | 240 p. : map ; 19 cm                                         |
| Notes:                | "Including full text for proposed federal rural credits act" |
| Subject Access:       | Agricultural credit United States                            |
| Storage Location:     | Box 5 - Historical II                                        |
| Storage Range:        | Box 5 - Historical II                                        |



## A history of agricultural education in the United States, 1785-1925

<http://archives.brandonu.ca/en/permalink/specialcollections27>

|                       |                                                                                                                                 |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------|
| Part Of:              | RG 4 Manitoba Pool Elevator fonds                                                                                               |
| Collection:           | Manitoba Pool Elevator Library Collection                                                                                       |
| Creator:              | True, Alfred Charles, 1853-1929                                                                                                 |
| Description Level:    | Item                                                                                                                            |
| Item Number:          | S 533.T837 1969<br>Archives 14-11-13                                                                                            |
| Item Number Range:    | S 533.T837 1969<br>Archives 14-11-13                                                                                            |
| Standard number:      | System Control Number 87029382                                                                                                  |
| Start Date:           | 1969                                                                                                                            |
| Date Range:           | 1969                                                                                                                            |
| Publication:          | New York : Arno Press                                                                                                           |
| Physical Description: | ix, 436 p. : ill., ports. ; 24 cm                                                                                               |
| Notes:                | Reprint of the 1929 ed. published as U.S. Dept. of Agriculture<br>Miscellaneous publication, no. 36<br>Bibliography: p. 397-420 |
| Subject Access:       | Agricultural education United States History                                                                                    |
| Storage Location:     | Box 11 - Agriculture II (Archives copy)                                                                                         |
| Storage Range:        | Box 11 - Agriculture II (Archives copy)                                                                                         |



# Prelude to legislation to solve the growing crisis in rural transportation : prepared for the Committee on Agriculture and Forestry, United States Senate

<http://archives.brandonu.ca/en/permalink/specialcollections127>

Part Of: RG 4 Manitoba Pool Elevator fonds

Collection: Manitoba Pool Elevator Library Collection

Creator: United States. Congress. Senate. Committee on Agriculture and Forestry  
United States. Dept. of Agriculture. Economic Research Service  
National Area Development Institute

Description Level: Item

Item Number: Archives 14-2-24

Item Number Range: Archives 14-2-24

Start Date: 1975

Date Range: 1975

Publication: Washington : U.S. Govt. Print. Off

Physical Description: viii, 351 p. ; 23 cm

Notes: At head of title: 94th Congress, 1st session. Committee print  
Bibliography: p. 350-351  
Part I. Transportation in rural America : an analysis of the current crisis in rural transportation / prepared by The Economic Research Service, U.S. Department of Agriculture -- Part II. Meeting rural transportation needs / prepared by The National Area Development Institute Lexington, Kentucky

Subject Access: Rural transportation United States  
Transportation and state United States  
Farm produce Transportation United States  
United States Rural conditions

Storage Location: Box 2 - Transportation 1

Storage Range: Box 2 - Transportation 1



## History of the great American fortunes

<http://archives.brandonu.ca/en/permalink/specialcollections39>

Part Of: RG 4 Manitoba Pool Elevator fonds  
Collection: Manitoba Pool Elevator Library Collection  
Creator: Myers, Gustavus, 1872-1942  
Description Level: Item  
Item Number: HC 103.M8  
Archives 14-4-26  
Item Number Range: HC 103.M8  
Archives 14-4-26  
Standard number: System Control Number 87046670  
Responsibility: by Gustavus Myers  
Start Date: c1936  
Date Range: c1936  
Publication: New York : The Modern library  
Publisher Series: Modern library of the world's best books  
Physical Description: 7-732 p. ; 21 cm  
Notes: "First Modern library edition, 1936."  
Previously published in three volumes  
Subject Access: Wealth United States  
United States Economic conditions  
Storage Location: Box 4-Historical I (Archives copy)  
Storage Range: Box 4-Historical I (Archives copy)



## A new self-teaching course in practical English and effective speech : comprising vocabulary development, grammar, pronunciation, enunciation, and the fundamental principles of effective oral expression

<http://archives.brandonu.ca/en/permalink/specialcollections262>

Part Of: RG 4 Manitoba Pool Elevator fonds  
Collection: Manitoba Pool Elevator Library Collection  
Creator: Hunter, Estelle B. (Estelle Belle), 1885  
Butler, Nicholas Murray, 1862-1947  
Holmer, Oliver Wendell  
Jonson, Ben  
Eliot, George  
Description Level: Item  
Item Number: Archives 14-13-3  
Item Number Range: Archives 14-13-3  
Responsibility: by Estelle B. Hunter  
Start Date: c1930  
Date Range: c1930

|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Publication:          | Chicago : The Better-Speech Institute of America                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Physical Description: | 15 v. : ill. ; 23 cm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Notes:                | <p>In box as issued</p> <p>Includes index</p> <p>Lesson one. First among the evidences of an education I name correctness and precision in the use of the mother tongue / Nicholas Murray Butler-- Lesson two. The flowering moments of the mind drop half their petals in our speech / Oliver Wendell Holmes-- Lesson three. Those things which now seem frivolous and slight will be of serious consequence to you, when they have made you once ridiculous / Earl of Roscommon-- Lesson four. His words, like so many nimble servitors, trip about him at command / Milton-- Lesson five. Talking is one of the fine arts... and its fluent harmonies may be spoiled by the intrusion of a single harsh note / Oliver Wendell Holmes-- Lesson six. Language most shows a man; speak, that I may see thee / Ben Jonson-- Lesson seven. Drawing is speaking to the eye; talking is painting to the ear / Joubert-- Lesson eight. And it is so plain to me that eloquence, like swimming, is an art which all men might learn, though so few do / Emerson-- Lesson nine. Mend your speech a litter, lest it may mar your fortunes / Shakespeare-- Lesson ten. Language is the dress of thought; every time you talk your mind is on parade / Anonymous-- Lesson eleven. Blessed is the man who, having nothing to say, abstains from giving us wordy evidence of the fact / George Eliot-- Lesson twelve. What is not in a man cannot come out of him surely / Goethe-- Lesson thirteen. Language is the armory of the human mind, and at once contains the trophies of its past, and the weapons of its future, conquests / Coleridge-- Lesson fourteen. The greatest of faults, I should say, is to be conscious of none / Carlyle-- Lesson fifteen. He ceas's, but left so pleasing on the ear, his voice, that listening still they seemed to hear / Homer</p> |
| Subject Access:       | <p>English language</p> <p>Vocabulary</p> <p>English language Grammar</p> <p>English language Pronunciation</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Storage Location:     | Box 13 - Literature I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Storage Range:        | Box 13 - Literature I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |



## Canada, an American nation

<http://archives.brandonu.ca/en/permalink/specialcollections3>

|                       |                                                                                                                    |
|-----------------------|--------------------------------------------------------------------------------------------------------------------|
| Part Of:              | RG 4 Manitoba Pool Elevator fonds                                                                                  |
| Collection:           | Manitoba Pool Elevator Library Collection                                                                          |
| Creator:              | Dafoe, John Wesley, 1866-1944                                                                                      |
| Description Level:    | Item                                                                                                               |
| Item Number:          | FC 249.D3<br>Archives 14-8-10                                                                                      |
| Item Number Range:    | FC 249.D3<br>Archives 14-8-10                                                                                      |
| Standard number:      | System Control Number 76207896                                                                                     |
| Responsibility:       | by John W. Dafoe                                                                                                   |
| Start Date:           | 1935                                                                                                               |
| Date Range:           | 1935                                                                                                               |
| Publication:          | New York : Columbia University Press                                                                               |
| Physical Description: | 134 p. ; 20 cm                                                                                                     |
| Notes:                | Half-title: Columbia University Lectures ; Julius Beer Foundation                                                  |
| Subject Access:       | Canada Politics and government<br>Canada Foreign relations United States<br>United States Foreign relations Canada |
| Storage Location:     | Box 8 - Historical IV & Cooperation II (Archives copy)                                                             |
| Storage Range:        | Box 8 - Historical IV & Cooperation II (Archives copy)                                                             |



## American cooperation : a collection of papers and discussions summarizing the ... session of the American institute of Cooperation

<http://archives.brandonu.ca/en/permalink/specialcollections46>

|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Part Of:              | RG 4 Manitoba Pool Elevator fonds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Collection:           | Manitoba Pool Elevator Library Collection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Creator:              | American Institute of Cooperation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Description Level:    | Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Item Number:          | HD 3443.A7<br>Archives 14-17-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Item Number Range:    | HD 3443.A7<br>Archives 14-17-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Standard number:      | System Control Number 87055119                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Start Date:           | [c1925                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Date Range:           | [c1925                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Publication:          | Washington, D.C. : American institute of Cooperation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Physical Description: | v ; 24 cm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Notes:                | Some volumes have distinctive titles<br><br>1953. Cooperatives, self help in our competitive economy -- 1958. Cooperatives, progress in the space age -- 1960. Agricultural cooperatives, foundation and forecast -- 1963. Power in partnership -- 1971. Highlights of current thinking by cooperative, agribusiness, and educational leaders on Cooperative Business Leadership, primarily as presented at the 1971 Summer Institute of American Institute of Cooperation, Colorado State University, Fort Collins -- 1976-77. Coopertives, committed to America's future -- 1979-80. Expanding cooperative horizons |
| Subject Access:       | Agriculture<br><br>Cooperative United States<br><br>Cooperation Societies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Storage Location:     | Box17-Cooperation III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Storage Range:        | Box17-Cooperation III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |



## Insects : the yearbook of agriculture, 1952

<http://archives.brandonu.ca/en/permalink/specialcollections78>

Part Of: RG 4 Manitoba Pool Elevator fonds

Collection: Manitoba Pool Elevator Library Collection

Creator: United States. Dept. of Agriculture

Description Level: Item

Item Number: S 21.A35 1952  
Archives 14-11-11

Item Number Range: S 21.A35 1952  
Archives 14-11-11

Standard number: System Control Number 87108933

Responsibility: United States Department of Agriculture

Start Date: [1952]

Date Range: [1952]

Publication: Washington, D.C. : U.S. Govt. Print. Off

Publisher Series: Yearbook of agriculture ; 1952

Physical Description: xviii, 780 p. : ill., 72 col. plates ; 24 cm

Notes: Issued also as Home document no. 413, 82d Cong., 2d sess  
Includes bibliographical references and index

Subject Access: Insects United States  
Insect pests United States  
Insecticides  
Entomology  
Economic United States  
United States Entomology

Storage Location: Box 11 - Agriculture II (Archives copy)

Storage Range: Box 11 - Agriculture II (Archives copy)



Co-operative finance : an American method for the American people, to encourage business, farming, home-owning, individual and corporate success, social justice and national prosperity

<http://archives.brandonu.ca/en/permalink/specialcollections147>

|                       |                                                                                          |
|-----------------------|------------------------------------------------------------------------------------------|
| Part Of:              | RG 4 Manitoba Pool Elevator fonds                                                        |
| Collection:           | Manitoba Pool Elevator Library Collection                                                |
| Creator:              | Myrick, Herbert, b. 1860                                                                 |
| Description Level:    | Item                                                                                     |
| Item Number:          | Archives 14-3-8                                                                          |
| Item Number Range:    | Archives 14-3-8                                                                          |
| Responsibility:       | by Herbert Myrick ; Profusely illustrated by charts, sketches, and good-humored cartoons |
| Start Date:           | 1912                                                                                     |
| Date Range:           | 1912                                                                                     |
| Publication:          | New York : Orange Judd company ; London : Kegan Paul, Trench, Trubner & co               |
| Physical Description: | xxii, 327, [1] p. : front., illus., ports., diagrs. ; 26 cm                              |
| Subject Access:       | Banks and banking United States<br>Banks and banking<br>Cooperative                      |
| Storage Location:     | Box 3 - Cooperation 1                                                                    |
| Storage Range:        | Box 3 - Cooperation 1                                                                    |



## Parity, parity, parity

<http://archives.brandonu.ca/en/permalink/specialcollections145>

|                       |                                                                                                            |
|-----------------------|------------------------------------------------------------------------------------------------------------|
| Part Of:              | RG 4 Manitoba Pool Elevator fonds                                                                          |
| Collection:           | Manitoba Pool Elevator Library Collection                                                                  |
| Creator:              | Black, John Donald, 1883<br>Harvard University. Committee on Research in the Social Sciences               |
| Description Level:    | Item                                                                                                       |
| Item Number:          | Archives 14-4-12                                                                                           |
| Item Number Range:    | Archives 14-4-12                                                                                           |
| Responsibility:       | by John D. Black                                                                                           |
| Start Date:           | 1942                                                                                                       |
| Date Range:           | 1942                                                                                                       |
| Publication:          | Cambridge, Mass. : The Harvard Committee on Research in the Social Sciences                                |
| Physical Description: | xi, 367 p. : ill. ; 21 cm                                                                                  |
| Notes:                | "A selected list of studies financed by the Harvard Committee on research in the social sciences": p. v-vi |
| Subject Access:       | Prices United States<br>Agricultural administration United States<br>Farm produce United States            |
| Storage Location:     | Box 4-Historical I                                                                                         |
| Storage Range:        | Box 4-Historical I                                                                                         |



## Roots in the earth : the small farmer looks ahead

<http://archives.brandonu.ca/en/permalink/specialcollections259>

Part Of: RG 4 Manitoba Pool Elevator fonds

Collection: Manitoba Pool Elevator Library Collection

Creator: Waring, P. Alston (Pinckney Alston), 1895-1978  
Teller, Walter Magnes

Description Level: Item

Item Number: Archives 14-11-19

Item Number Range: Archives 14-11-19

Responsibility: P. Alston Waring and Walter Magnes Teller ; foreword by Louis Bromfield

Start Date: c1943

Date Range: c1943

Publication: New York ; London : Harper & Brothers Publishers

Physical Description: xiii, 202 p. : ill. ; 21 cm

Notes: Includes index

Subject Access: Farms United States  
Agriculture United States  
Agriculture Economic aspects United States

Storage Location: Box 11 - Agriculture II

Storage Range: Box 11 - Agriculture II



## That we may eat

<http://archives.brandonu.ca/en/permalink/specialcollections4>

Part Of: RG 4 Manitoba Pool Elevator fonds

Collection: Manitoba Pool Elevator Library Collection

Creator: United States. Dept. of Agriculture

Description Level: Item

Item Number: S 21.A35 1975  
Archives 14-11-8

Item Number Range: S 21.A35 1975  
Archives 14-11-8

Standard number: System Control Number 76209619

Responsibility: U.S. Department of Agriculture

Start Date: 1975

Date Range: 1975

Publication: Washington, D.C. : United State Government Printing Office

Publisher Series: Yearbook of agriculture ; 1975

Physical Description: xxxviii, 362 p. : ill. (some col.) ; 24 cm

Notes: Includes index

Subject Access: Agricultural research United States  
Food research United States  
Agricultural experiment stations United States  
Agriculture United States

Storage Location: Box 11 - Agriculture II (Archives copy)

Storage Range: Box 11 - Agriculture II (Archives copy)



The universal dictionary of the English language : a new and original compilation giving all pronunciations in simplified and in more exact phonetic notations, extensive etymologies, definitions, the latest accepted words in scientific, technical, and general use, with copious illustrative phrases, and colloquialisms

<http://archives.brandonu.ca/en/permalink/specialcollections261>

|                       |                                                                                        |
|-----------------------|----------------------------------------------------------------------------------------|
| Part Of:              | RG 4 Manitoba Pool Elevator fonds                                                      |
| Collection:           | Manitoba Pool Elevator Library Collection                                              |
| Creator:              | Wyld, Henry Cecil Kennedy, 1870-1945<br>Read, Allen Walker                             |
| Description Level:    | Item                                                                                   |
| Item Number:          | Archives 14-13-1                                                                       |
| Item Number Range:    | Archives 14-13-1                                                                       |
| Responsibility:       | edited by Henry cecil Wyld ; with preface to the American edition by Allen Walker Read |
| Start Date:           | 1938                                                                                   |
| Date Range:           | 1938                                                                                   |
| Publication:          | Chicago : Standard American corporation                                                |
| Physical Description: | 5 v. ; 28 cm                                                                           |
| Subject Access:       | English language Dictionaries                                                          |
| Storage Location:     | Box 13 - Literature I                                                                  |
| Storage Range:        | Box 13 - Literature I                                                                  |



## Redirecting farm policy

<http://archives.brandonu.ca/en/permalink/specialcollections153>

|                       |                                                                       |
|-----------------------|-----------------------------------------------------------------------|
| Part Of:              | RG 4 Manitoba Pool Elevator fonds                                     |
| Collection:           | Manitoba Pool Elevator Library Collection                             |
| Creator:              | Schultz, Theodore William, 1902                                       |
| Description Level:    | Item                                                                  |
| Item Number:          | Archives 14-4-19                                                      |
| Item Number Range:    | Archives 14-4-19                                                      |
| Responsibility:       | by Theodore W. Schultz                                                |
| Start Date:           | 1943                                                                  |
| Date Range:           | 1943                                                                  |
| Publication:          | New York : The Macmillan Company                                      |
| Physical Description: | vii, 75 p. ; 21 cm                                                    |
| Subject Access:       | Agriculture and state United States<br>Price regulation United States |
| Storage Location:     | Box 4-Historical I                                                    |
| Storage Range:        | Box 4-Historical I                                                    |



## Protecting our food

<http://archives.brandonu.ca/en/permalink/specialcollections77>

Part Of: RG 4 Manitoba Pool Elevator fonds

Collection: Manitoba Pool Elevator Library Collection

Creator: United States. Dept. of Agriculture

Description Level: Item

Item Number: S 21.A35 1966  
Archives 14-11-9

Item Number Range: S 21.A35 1966  
Archives 14-11-9

Standard number: System Control Number 87108920

Responsibility: the United States Department of Agriculture

Start Date: 1966

Date Range: 1966

Publication: Washington, D.C. : United State Government Printing Office

Publisher Series: Yearbook of agriculture ; 1966

Physical Description: xiii, 386 p. : ill ; 24 cm

Subject Access: Food  
Food supply United States  
Food industry and trade United States  
Agriculture United States  
Plants  
Protection of United States

Storage Location: Box 11 - Agriculture II (Archives copy)

Storage Range: Box 11 - Agriculture II (Archives copy)



## Family mobility in our dynamic society

<http://archives.brandonu.ca/en/permalink/specialcollections22>

Part Of: RG 4 Manitoba Pool Elevator fonds

Collection: Manitoba Pool Elevator Library Collection

Creator: Iowa State University. Center for Agricultural and Economic Development

Description Level: Item

Item Number: HQ 728.F32  
Archives 14-7.1-1

Item Number Range: HQ 728.F32  
Archives 14-7.1-1

Standard number: System Control Number 87001044

Responsibility: Iowa State University, Center for Agricultural and Economic Development

Start Date: c1965

Date Range: c1965

Publication: Ames : Iowa State University Press

Physical Description: viii, 283 p. ; 23 cm

Notes: Papers given at a conference held Sept. 30 - Oct. 3, 1963, at Ames, Iowa, sponsored by the Center for Agricultural and Economic Development, Iowa State University  
Includes bibliographical reference and index

Subject Access: Family United States  
Migration  
Internal United States

Storage Location: Box 7.1 - Historical III (Archives copy)

Storage Range: Box 7.1 - Historical III (Archives copy)



## Agriculture in an unstable economy

<http://archives.brandonu.ca/en/permalink/specialcollections44>

|                       |                                                                                   |
|-----------------------|-----------------------------------------------------------------------------------|
| Part Of:              | RG 4 Manitoba Pool Elevator fonds                                                 |
| Collection:           | Manitoba Pool Elevator Library Collection                                         |
| Creator:              | Schultz, Theodore William, 1902                                                   |
| Description Level:    | Item                                                                              |
| Item Number:          | HD 1761.S27<br>Archives 14-4-18                                                   |
| Item Number Range:    | HD 1761.S27<br>Archives 14-4-18                                                   |
| Standard number:      | System Control Number 87055009                                                    |
| Responsibility:       | by Theodore W. Schultz                                                            |
| Start Date:           | 1945                                                                              |
| Date Range:           | 1945                                                                              |
| Publication:          | New York : McGraw-Hill                                                            |
| Publisher Series:     | Committee for Economic Development. Research study                                |
| Physical Description: | xix, 299 p. : ill. ; 23 cm                                                        |
| Notes:                | Bibliographical foot-notes                                                        |
| Subject Access:       | Agriculture and state United States<br>Agriculture Economic aspects United States |
| Storage Location:     | Box 4-Historical I (Archives copy)                                                |
| Storage Range:        | Box 4-Historical I (Archives copy)                                                |



## Forward prices for agriculture

<http://archives.brandonu.ca/en/permalink/specialcollections140>

Part Of: RG 4 Manitoba Pool Elevator fonds  
Collection: Manitoba Pool Elevator Library Collection  
Creator: Johnson, D. Gale (David Gale), 1916  
Description Level: Item  
Item Number: Archives 14-4-7  
Item Number Range: Archives 14-4-7  
Responsibility: by D. Gale Johnson  
Start Date: c1947  
Date Range: c1947  
Publication: Chicago, Ill. : Univ. of Chicago Press  
Physical Description: xiii, 259 p. ; 24 cm  
Notes: Includes bibliographical references  
Subject Access: Prices United States  
Agriculture Economic aspects United States  
Storage Location: Box 4-Historical I  
Storage Range: Box 4-Historical I



## Corporate farming and the family farm

<http://archives.brandonu.ca/en/permalink/specialcollections162>

Part Of: RG 4 Manitoba Pool Elevator fonds

Collection: Manitoba Pool Elevator Library Collection

Creator: National Farm Institute  
Greater Des Moines Chamber of Commerce. Agricultural Committee

Description Level: Item

Item Number: Archives 14-3-12

Item Number Range: Archives 14-3-12

Standard number: System Control Number (CPomAG)37422918

Start Date: c1970

Date Range: c1970

Publication: Ames, Iowa : Iowa State University Press

Physical Description: ix, 118 p. : ports. ; 23 cm

Notes: "Published under the auspices of the Agricultural Committee of the Greater Des Moines Chamber of Commerce with the cooperation of the Iowa State University Center for Agriculture and Economic Development."  
Includes bibliographical references

Subject Access: Farm corporations United States  
Family farms United States

Storage Location: Box 3 - Cooperation 1

Storage Range: Box 3 - Cooperation 1