

# S. J. McKee Archives



## British American dealers - credit books

<http://archives.brandonu.ca/en/permalink/descriptions11205>

Part Of: CKX fonds  
Creator: CKX  
Description Level: Item  
Item Number: 11-2010.B2r  
Accession Number: 11-2010  
GMD: graphic  
Date Range: after 1954  
Physical Description: 5" x 4" (b/w)  
Material Details: Negative  
Custodial History:

See fonds level of the CKX records for custodial history.

### Scope and Content:

Image consists of British American dealers - credit books.

Name Access: CKX  
British American Dealers  
Subject Access: automobile dealerships  
Bookkeeping  
Storage Location: CKX fonds - 2010 accessions

## Images





**A practical system of book-keeping by single and double entry  
: containing forms of books and practical exercises, adapted to  
the use of the farmer, mechanic, merchant, and professional  
man**

<http://archives.brandonu.ca/en/permalink/specialcollections740>

|                       |                                                                   |
|-----------------------|-------------------------------------------------------------------|
| Part Of:              | MG 2 2.15 George E Thorman Collection                             |
| Collection:           | George E Thorman School Textbook Collection                       |
| Creator:              | Fulton, Levi S<br>Eastman, Geo. W. (George Washington), 1815-1862 |
| Description Level:    | Item                                                              |
| Item Number:          | Archives 11-999-1-11                                              |
| Item Number Range:    | Archives 11-999-1-11                                              |
| Responsibility:       | by Levi S. Fulton and Geo. W. Eastman                             |
| Start Date:           | 1863                                                              |
| Date Range:           | 1863                                                              |
| Publication:          | Troy, N. Y. : Moore & Nims                                        |
| Physical Description: | 268 p. : ill. ; 19 cm                                             |
| Subject Access:       | Bookkeeping                                                       |
| Storage Location:     | Box 1 - Business Education                                        |
| Storage Range:        | Box 1 - Business Education                                        |