

# S. J. McKee Archives



A new self-teaching course in practical English and effective speech : comprising vocabulary development, grammar, pronunciation, enunciation, and the fundamental principles of effective oral expression

<http://archives.brandonu.ca/en/permalink/specialcollections262>

|                       |                                                                                                                                          |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| Part Of:              | RG 4 Manitoba Pool Elevator fonds                                                                                                        |
| Collection:           | Manitoba Pool Elevator Library Collection                                                                                                |
| Creator:              | Hunter, Estelle B. (Estelle Belle), 1885<br>Butler, Nicholas Murray, 1862-1947<br>Holmer, Oliver Wendell<br>Jonson, Ben<br>Eliot, George |
| Description Level:    | Item                                                                                                                                     |
| Item Number:          | Archives 14-13-3                                                                                                                         |
| Item Number Range:    | Archives 14-13-3                                                                                                                         |
| Responsibility:       | by Estelle B. Hunter                                                                                                                     |
| Start Date:           | c1930                                                                                                                                    |
| Date Range:           | c1930                                                                                                                                    |
| Publication:          | Chicago : The Better-Speech Institute of America                                                                                         |
| Physical Description: | 15 v. : ill. ; 23 cm                                                                                                                     |

|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Notes:            | <p>In box as issued</p> <p>Includes index</p> <p>Lesson one. First among the evidences of an education I name correctness and precision in the use of the mother tongue / Nicholas Murray Butler-- Lesson two. The flowering moments of the mind drop half their petals in our speech / Oliver Wendell Holmes-- Lesson three. Those things which now seem frivolous and slight will be of serious consequence to you, when they have made you once ridiculous / Earl of Roscommon-- Lesson four. His words, like so many nimble servitors, trip about him at command / Milton-- Lesson five. Talking is one of the fine arts... and its fluent harmonies may be spoiled by the intrusion of a single harsh note / Oliver Wendell Holmes-- Lesson six. Language most shows a man; speak, that I may see thee / Ben Jonson-- Lesson seven. Drawing is speaking to the eye; talking is painting to the ear / Joubert-- Lesson eight. And it is so plain to me that eloquence, like swimming, is an art which all men might learn, though so few do / Emerson-- Lesson nine. Mend your speech a litter, lest it may mar your fortunes / Shakespeare-- Lesson ten. Language is the dress of thought; every time you talk your mind is on parade / Anonymous-- Lesson eleven. Blessed is the man who, having nothing to say, abstains from giving us wordy evidence of the fact / George Eliot-- Lesson twelve. What is not in a man cannot come out of him surely / Goethe-- Lesson thirteen. Language is the armory of the human mind, and at once contains the trophies of its past, and the weapons of its future, conquests / Coleridge-- Lesson fourteen. The greatest of faults, I should say, is to be conscious of none / Carlyle-- Lesson fifteen. He ceas's, but left so pleasing on the ear, his voice, that listening still they seemed to hear / Homer</p> |
| Subject Access:   | <p>English language</p> <p>Vocabulary</p> <p>English language Grammar</p> <p>English language Pronunciation</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Storage Location: | Box 13 - Literature I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Storage Range:    | Box 13 - Literature I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |



**A dictionary of correct English : a manual of information and advice concerning grammar, idiom, use of words, points of styles, punctuation, pronunciation, and other practical matters**

<http://archives.brandonu.ca/en/permalink/specialcollections266>

|                       |                                                                                         |
|-----------------------|-----------------------------------------------------------------------------------------|
| Part Of:              | RG 4 Manitoba Pool Elevator fonds                                                       |
| Collection:           | Manitoba Pool Elevator Library Collection                                               |
| Creator:              | Pink, M. Alderton (Maurice Alderton)                                                    |
| Description Level:    | Item                                                                                    |
| Item Number:          | Archives 14-13-8                                                                        |
| Item Number Range:    | Archives 14-13-8                                                                        |
| Responsibility:       | by M. Alderton Pink                                                                     |
| Start Date:           | 1934                                                                                    |
| Date Range:           | 1934                                                                                    |
| Publication:          | London : Sir Isaac Pitman & Sons, LTD                                                   |
| Physical Description: | xii, 196 p., 31 p. ; 19 cm                                                              |
| Notes:                | Grammatical information arranged alphabetically                                         |
| Subject Access:       | English language Errors of usage<br>English language Idioms<br>English language Grammar |
| Storage Location:     | Box 13 - Literature I                                                                   |
| Storage Range:        | Box 13 - Literature I                                                                   |



## Crabb's English synonymes

<http://archives.brandonu.ca/en/permalink/specialcollections264>

|                       |                                                                                                                                                                                     |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Part Of:              | RG 4 Manitoba Pool Elevator fonds                                                                                                                                                   |
| Collection:           | Manitoba Pool Elevator Library Collection                                                                                                                                           |
| Creator:              | Crabb, George, 1778-1851                                                                                                                                                            |
| Description Level:    | Item                                                                                                                                                                                |
| Item Number:          | Archives 14-13-6                                                                                                                                                                    |
| Item Number Range:    | Archives 14-13-6                                                                                                                                                                    |
| Responsibility:       | by George Crabb ; with an introduction by John H. Finley                                                                                                                            |
| Start Date:           | 1917                                                                                                                                                                                |
| Date Range:           | 1917                                                                                                                                                                                |
| Publication:          | New York ; London : Harper & Brothers Publishers                                                                                                                                    |
| Physical Description: | [10], 769 p. ; 21 cm                                                                                                                                                                |
| Notes:                | At head of title: Centennial edition<br><br>Revised and enlarged by the addition of modern terms and definitions arranged alphabetically, with complete cross references throughout |
| Subject Access:       | English language Synonyms and antonyms                                                                                                                                              |
| Storage Location:     | Box 13 - Literature I                                                                                                                                                               |
| Storage Range:        | Box 13 - Literature I                                                                                                                                                               |



## Thesaurus of English words and phrases : classified and arranged so as to facilitate the expression of ideas and to assist in literary composition

<http://archives.brandonu.ca/en/permalink/specialcollections265>

|                       |                                                                                                                                |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------|
| Part Of:              | RG 4 Manitoba Pool Elevator fonds                                                                                              |
| Collection:           | Manitoba Pool Elevator Library Collection                                                                                      |
| Creator:              | Roget, Peter Mark, 1779-1869<br>Roget, John Lewis, 1828-1908<br>Roget, Samuel Romilly, b. 1875<br>Heggen, Willard Jerome, 1902 |
| Description Level:    | Item                                                                                                                           |
| Item Number:          | Archives 14-13-7                                                                                                               |
| Item Number Range:    | Archives 14-13-7                                                                                                               |
| Responsibility:       | by Peter Mark Roget ; enlarged by John Lewis Roget. New ed. revised and enlarged by Samuel Romilly Roget                       |
| Start Date:           | 1933                                                                                                                           |
| Date Range:           | 1933                                                                                                                           |
| Publication:          | London ; New York : Longmans, Green and Co                                                                                     |
| Physical Description: | xlii, 705 p. ; 21cm                                                                                                            |
| Notes:                | American edition edited and revised by Willard Jerome Heggen<br>Includes bibliographical references and index                  |
| Subject Access:       | English language Synonyms and antonyms                                                                                         |
| Storage Location:     | Box 13 - Literature I                                                                                                          |
| Storage Range:        | Box 13 - Literature I                                                                                                          |



The universal dictionary of the English language : a new and original compilation giving all pronunciations in simplified and in more exact phonetic notations, extensive etymologies, definitions, the latest accepted words in scientific, technical, and general use, with copious illustrative phrases, and colloquialisms

<http://archives.brandonu.ca/en/permalink/specialcollections261>

|                       |                                                                                        |
|-----------------------|----------------------------------------------------------------------------------------|
| Part Of:              | RG 4 Manitoba Pool Elevator fonds                                                      |
| Collection:           | Manitoba Pool Elevator Library Collection                                              |
| Creator:              | Wyld, Henry Cecil Kennedy, 1870-1945<br>Read, Allen Walker                             |
| Description Level:    | Item                                                                                   |
| Item Number:          | Archives 14-13-1                                                                       |
| Item Number Range:    | Archives 14-13-1                                                                       |
| Responsibility:       | edited by Henry cecil Wyld ; with preface to the American edition by Allen Walker Read |
| Start Date:           | 1938                                                                                   |
| Date Range:           | 1938                                                                                   |
| Publication:          | Chicago : Standard American corporation                                                |
| Physical Description: | 5 v. ; 28 cm                                                                           |
| Subject Access:       | English language Dictionaries                                                          |
| Storage Location:     | Box 13 - Literature I                                                                  |
| Storage Range:        | Box 13 - Literature I                                                                  |



## The American language : an inquiry into the development of English in the United States

<http://archives.brandonu.ca/en/permalink/specialcollections66>

|                       |                                                                                                          |
|-----------------------|----------------------------------------------------------------------------------------------------------|
| Part Of:              | RG 4 Manitoba Pool Elevator fonds                                                                        |
| Collection:           | Manitoba Pool Elevator Library Collection                                                                |
| Creator:              | Mencken, H. L. (Henry Louis), 1880-1956                                                                  |
| Description Level:    | Item                                                                                                     |
| Item Number:          | PE 2808.M4 1936<br>Archives 14-13-2                                                                      |
| Item Number Range:    | PE 2808.M4 1936<br>Archives 14-13-2                                                                      |
| Standard number:      | System Control Number 87085373                                                                           |
| Responsibility:       | by H. L. Mencken                                                                                         |
| Start Date:           | 1936                                                                                                     |
| Date Range:           | 1936                                                                                                     |
| Publication:          | New York : Knopf                                                                                         |
| Physical Description: | xi, 767, xxix p. ; 25 cm                                                                                 |
| Notes:                | Includes bibliographical references and index                                                            |
| Subject Access:       | English language United States<br>Americanisms<br>Names United States<br>Names<br>Personal United States |
| Storage Location:     | Box 13 - Literature I (Archives copy)                                                                    |
| Storage Range:        | Box 13 - Literature I (Archives copy)                                                                    |



## The complete plain words

<http://archives.brandonu.ca/en/permalink/specialcollections65>

|                       |                                                                            |
|-----------------------|----------------------------------------------------------------------------|
| Part Of:              | RG 4 Manitoba Pool Elevator fonds                                          |
| Collection:           | Manitoba Pool Elevator Library Collection                                  |
| Creator:              | Gowers, Ernest, Sir, 1880-1966                                             |
| Description Level:    | Item                                                                       |
| Item Number:          | PE 1421.G592<br>Archives 14-13-5                                           |
| Item Number Range:    | PE 1421.G592<br>Archives 14-13-5                                           |
| Standard number:      | System Control Number 87085169                                             |
| Responsibility:       | Sir Ernest Gowers                                                          |
| Start Date:           | 1954                                                                       |
| Date Range:           | 1954                                                                       |
| Publication:          | London : H. M. Stationary Off                                              |
| Physical Description: | iv, 209 p. ; 22 cm                                                         |
| Notes:                | Includes bibliographical reference and index                               |
| Subject Access:       | English language Style<br>Vocabulary<br>English language Terms and phrases |
| Storage Location:     | Box 13 - Literature I (Archives copy)                                      |
| Storage Range:        | Box 13 - Literature I (Archives copy)                                      |





The writer's desk book : being a reference volume upon questions of punctuation, capitalization, spelling, division of words, indention, spacing, italics, abbreviations, accents, numerals, faulty diction, letter writing, postal regulations, etc., etc.

<http://archives.brandonu.ca/en/permalink/specialcollections267>

|                       |                                           |
|-----------------------|-------------------------------------------|
| Part Of:              | RG 4 Manitoba Pool Elevator fonds         |
| Collection:           | Manitoba Pool Elevator Library Collection |
| Creator:              | Orcutt, William Dana, 1870-1953           |
| Description Level:    | Item                                      |
| Item Number:          | Archives 14-13-9                          |
| Item Number Range:    | Archives 14-13-9                          |
| Responsibility:       | by William Dana Orcutt                    |
| Start Date:           | c1912                                     |
| Date Range:           | c1912                                     |
| Publication:          | New York, : Frederick A. Stokes Company   |
| Physical Description: | vi, 184 p. ; 17 cm                        |
| Notes:                | Includes index                            |
| Subject Access:       | English language Orthography and spelling |
| Storage Location:     | Box 13 - Literature I                     |
| Storage Range:        | Box 13 - Literature I                     |



## Practical cooperative marketing

<http://archives.brandonu.ca/en/permalink/specialcollections307>

Part Of: RG 4 Manitoba Pool Elevator fonds

Collection: Manitoba Pool Elevator Library Collection

Creator: McKay, Andrew William, 1883  
Lane, Charles Homer, 1877

Description Level: Item

Item Number: Archives 14-14-17

Item Number Range: Archives 14-14-17

Responsibility: by A. W. McKay and C. H. Lane

Start Date: 1928

Date Range: 1928

Publication: New York : J. Wiley & Sons, Inc. ; London : Chapman & Hall, Limited

Publisher Series: Wiley farm series

Physical Description: xvii, 512 p. : ill., maps ; 21 cm

Notes: "References" at end of most of the chapters

Subject Access: Agriculture  
Cooperative  
Farm produce Marketing

Storage Location: Box 14-Discards II

Storage Range: Box 14-Discards II



## Practical applications of democracy

<http://archives.brandonu.ca/en/permalink/specialcollections316>

Part Of: RG 4 Manitoba Pool Elevator fonds

Collection: Manitoba Pool Elevator Library Collection

Creator: Huszar, George Bernard de, 1919

Description Level: Item

Item Number: Archives 14-16-8

Item Number Range: Archives 14-16-8

Responsibility: George B. de Huszar

Start Date: c1945

Date Range: c1945

Publication: New York ; London : Harper & Brothers

Physical Description: xvi, 140 p. : diagrs. ; 22 cm

Notes: "Selected bibliography": p. 133-136

Subject Access: Associations  
institutions  
etc  
Democracy  
Social psychology

Storage Location: Box 16 - Historical V

Storage Range: Box 16 - Historical V



## Practical salesmanship : demonstration method

<http://archives.brandonu.ca/en/permalink/specialcollections317>

|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Part Of:              | RG 4 Manitoba Pool Elevator fonds                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Collection:           | Manitoba Pool Elevator Library Collection                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Creator:              | National Salesmen's Training Association                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Description Level:    | Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Item Number:          | Archives 14-16-9                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Item Number Range:    | Archives 14-16-9                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Responsibility:       | National Salesmen's Training Association                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Start Date:           | c1929                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Date Range:           | c1929                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Publication:          | Chicago : National Salesmen's Training Association                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Physical Description: | 16 v. ; 20 cm                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Notes:                | v.1. Salesmanship and your real self -- v.2. Salesmanship and human needs -- v.3. The Goods -- v.4. Methods of distribution -- v.5. The territory -- v.6. The pre-approach -- v.7. The approach -- v.8. First selling talk -- v.9. Second selling talk -- v.10. Third selling talk -- v.11. Closing the deal -- v.12. Selection and use of material -- v.13. The customer -- v.14. Safeguarding the house -- v.15. Sales management -- v.16. Selection and securing position |
| Subject Access:       | Salesmen and salesmanship<br>Selling                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Storage Location:     | Box 16 - Historical V                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Storage Range:        | Box 16 - Historical V                                                                                                                                                                                                                                                                                                                                                                                                                                                        |



## The book of wheat : an economic history and practical manual of the wheat industry

<http://archives.brandonu.ca/en/permalink/specialcollections279>

Part Of: RG 4 Manitoba Pool Elevator fonds  
Collection: Manitoba Pool Elevator Library Collection  
Creator: Dondlinger, Peter Tracy, b. 1877  
Description Level: Item  
Item Number: Archives 14-12-13  
Item Number Range: Archives 14-12-13  
Responsibility: by Peter Tracy Dondlinger  
Start Date: 1922  
Date Range: 1922  
Publication: New York : O. Judd  
Physical Description: xi, 369 p. : ill. ; 20 cm  
Notes: Includes index  
Bibliography: p. 326-358  
Subject Access: Wheat  
Storage Location: Box 12- Agriculture III  
Storage Range: Box 12- Agriculture III



## Guide for the company secretary : a practical manual and work of reference for the company secretary

<http://archives.brandonu.ca/en/permalink/specialcollections290>

Part Of: RG 4 Manitoba Pool Elevator fonds  
Collection: Manitoba Pool Elevator Library Collection  
Creator: Coles, John, 1937  
Wood, W. Cecil  
Description Level: Item  
Item Number: Archives 14-15-15  
Item Number Range: Archives 14-15-15  
Responsibility: by Arthur Coles  
Start Date: 1937  
Date Range: 1937  
Publication: London : Sir Isaac Pitman & Sons  
Physical Description: xiv, 503 32 p. : ill. ; 22 cm  
Subject Access: Corporation law Great Britain  
Corporations  
Storage Location: Box 15 - Discards III  
Storage Range: Box 15 - Discards III



## Awareness and image study of co-operatives in English Canada

<http://archives.brandonu.ca/en/permalink/specialcollections234>

Part Of: RG 4 Manitoba Pool Elevator fonds  
Collection: Manitoba Pool Elevator Library Collection  
Creator: Cooperative Union of Canada  
Canadian Facts Limited  
Description Level: Item  
Item Number: Archives 14-8-1  
Item Number Range: Archives 14-8-1  
Responsibility: conducted for The co-operative Union of Canada  
Start Date: 1964  
Date Range: 1964  
Publication: Ottawa : Canadian Facts Limited  
Physical Description: 1 v. (various pagings) ; 28 cm  
Notes: "October 1964"  
Subject Access: Cooperation Canada  
Storage Location: Box 8 - Historical IV & Cooperation II  
Storage Range: Box 8 - Historical IV & Cooperation II



## Questions & answers on secretarial practice

<http://archives.brandonu.ca/en/permalink/specialcollections291>

Part Of: RG 4 Manitoba Pool Elevator fonds  
Collection: Manitoba Pool Elevator Library Collection  
Creator: Hammond, Ernest J., d. 1927  
Bucknall, George Kenneth, 1885  
Description Level: Item  
Item Number: Archives 14-15-16  
Item Number Range: Archives 14-15-16  
Responsibility: by E. J. Hammond  
Start Date: 1929  
Date Range: 1929  
Publication: London : Sir Isaac Pitman & Sons  
Physical Description: ix, 240 24 p. : forms. ; 23 cm  
Subject Access: Corporation law Great Britain  
Storage Location: Box 15 - Discards III  
Storage Range: Box 15 - Discards III



## The process of management : concepts, behavior, and practice

<http://archives.brandonu.ca/en/permalink/specialcollections304>

Part Of: RG 4 Manitoba Pool Elevator fonds  
Collection: Manitoba Pool Elevator Library Collection  
Creator: Newman, William Herman, 1909  
Summer, Charles Edgar  
Description Level: Item  
Item Number: Archives 14-14-13  
Item Number Range: Archives 14-14-13  
Responsibility: [by] William H. Newman [and] Charles E. Summer, Jr  
Start Date: 1961  
Date Range: 1961  
Publication: Englewood Cliffs, N.J. : Prentice-Hall  
Physical Description: 675 p. : ill. ; 24 cm  
Subject Access: Industrial management  
Storage Location: Box 14-Discards II  
Storage Range: Box 14-Discards II



## Crop insurance in Manitoba : a report on the feasibility and practicability of crop insurance in Manitoba

<http://archives.brandonu.ca/en/permalink/specialcollections68>

Part Of: RG 4 Manitoba Pool Elevator fonds  
Collection: Manitoba Pool Elevator Library Collection  
Creator: Manitoba. Crop Insurance Committee  
Manitoba Economic Survey Board  
Description Level: Item  
Item Number: HG 9968.C75C283  
Archives 14-7.2-9  
Item Number Range: HG 9968.C75C283  
Archives 14-7.2-9  
Standard number: System Control Number 87100521  
Start Date: 1940  
Date Range: 1940  
Publication: [Winnipeg?] : Economic Survey Board  
Physical Description: 74 l. : maps (part fold.) tables ; 28 cm  
Subject Access: Insurance  
Agricultural Crops Manitoba  
Storage Location: Box 7.2 - Manitoba I (Archives copy)  
Storage Range: Box 7.2 - Manitoba I (Archives copy)



## Rural life and education : a study of the rural-school problem as a phase of the rural-life problem

<http://archives.brandonu.ca/en/permalink/specialcollections148>

|                       |                                                   |
|-----------------------|---------------------------------------------------|
| Part Of:              | RG 4 Manitoba Pool Elevator fonds                 |
| Collection:           | Manitoba Pool Elevator Library Collection         |
| Creator:              | Cubberley, Ellwood Patterson, 1868-1941           |
| Description Level:    | Item                                              |
| Item Number:          | Archives 14-4-13                                  |
| Item Number Range:    | Archives 14-4-13                                  |
| Responsibility:       | Ellwood P. Cubberley                              |
| Start Date:           | c1922                                             |
| Date Range:           | c1922                                             |
| Publication:          | Boston, : Houghton Mifflin company                |
| Publisher Series:     | Riverside textbooks in education                  |
| Physical Description: | 367 p. : ill., maps ; 20 cm                       |
| Subject Access:       | Sociology<br>Rural<br>Rural schools United States |
| Storage Location:     | Box 4-Historical I                                |
| Storage Range:        | Box 4-Historical I                                |





Dictionary of quotations from ancient and modern, English and foreign sources : including phrases, mottoes, maxims, proverbs, definitions, aphorisms, and sayings of the wise men, in their bearing on life, literature, speculation, science, art, religion, and morals, especially in the modern aspects of them

<http://archives.brandonu.ca/en/permalink/specialcollections263>

|                       |                                           |
|-----------------------|-------------------------------------------|
| Part Of:              | RG 4 Manitoba Pool Elevator fonds         |
| Collection:           | Manitoba Pool Elevator Library Collection |
| Creator:              | Wood, James, Rev                          |
| Description Level:    | Item                                      |
| Item Number:          | Archives 14-13-4                          |
| Item Number Range:    | Archives 14-13-4                          |
| Responsibility:       | selected and compiled by James Wood       |
| Start Date:           | 1899                                      |
| Date Range:           | 1899                                      |
| Publication:          | London ; New York : Frederick Warne       |
| Physical Description: | vii, 658 p. ; 22 cm                       |
| Subject Access:       | Quotations                                |
| Storage Location:     | Box 13 - Literature I                     |
| Storage Range:        | Box 13 - Literature I                     |



Shipping conference arrangements and practices : a report in the matter of an inquiry under the Combines investigation act in connection with the transportation of commodities by water from and to ports in eastern Canada

<http://archives.brandonu.ca/en/permalink/specialcollections322>

|                       |                                                                                                   |
|-----------------------|---------------------------------------------------------------------------------------------------|
| Part Of:              | RG 4 Manitoba Pool Elevator fonds                                                                 |
| Collection:           | Manitoba Pool Elevator Library Collection                                                         |
| Creator:              | Canada. Restrictive Trade Practices Commission                                                    |
| Description Level:    | Item                                                                                              |
| Item Number:          | Archives 14-19-4                                                                                  |
| Item Number Range:    | Archives 14-19-4                                                                                  |
| Start Date:           | 1965                                                                                              |
| Date Range:           | 1965                                                                                              |
| Publication:          | Ottawa : [Queen's Printer]                                                                        |
| Physical Description: | xi, 144 p. : ill. ; 25 cm                                                                         |
| Notes:                | Bibliography: p. 141-144                                                                          |
| Subject Access:       | Shipping Canada<br>Trusts<br>Industrial Canada<br>Shipping conferences<br>Shipping Atlantic Ocean |
| Storage Location:     | Box 19 - Transportation II                                                                        |
| Storage Range:        | Box 19 - Transportation II                                                                        |