

# S. J. McKee Archives



## Report of the Manitoba Crop Insurance Commission

<http://archives.brandonu.ca/en/permalink/specialcollections227>

|                       |                                                                                     |
|-----------------------|-------------------------------------------------------------------------------------|
| Part Of:              | RG 4 Manitoba Pool Elevator fonds                                                   |
| Collection:           | Manitoba Pool Elevator Library Collection                                           |
| Creator:              | Manitoba. Crop Insurance Commission                                                 |
| Description Level:    | Item                                                                                |
| Item Number:          | Archives 14-7.2-5                                                                   |
| Item Number Range:    | Archives 14-7.2-5                                                                   |
| Start Date:           | 1955                                                                                |
| Date Range:           | 1955                                                                                |
| Publication:          | [Winnipeg] : Government of Manitoba                                                 |
| Physical Description: | 87, [45] p. : ill. ; 24 cm                                                          |
| Notes:                | W.G. Malaher, Chairman<br>"Submitted to the Government of Manitoba, Sept. 9, 1955." |
| Subject Access:       | Insurance<br>Agricultural Crops Manitoba                                            |
| Storage Location:     | Box 7.2 - Manitoba I                                                                |
| Storage Range:        | Box 7.2 - Manitoba I                                                                |



## Practical English for high schools

<http://archives.brandonu.ca/en/permalink/specialcollections747>

|                       |                                                                         |
|-----------------------|-------------------------------------------------------------------------|
| Part Of:              | MG 2 2.15 George E Thorman Collection                                   |
| Collection:           | George E Thorman School Textbook Collection                             |
| Creator:              | Lewis, William Dodge, 1870-1960<br>Hosic, James Fleming, 1870-1959      |
| Description Level:    | Item                                                                    |
| Item Number:          | Archives 11-999-2-56                                                    |
| Item Number Range:    | Archives 11-999-2-56                                                    |
| Responsibility:       | by William D. Lewis and James Fleming Hosic                             |
| Start Date:           | c1916                                                                   |
| Date Range:           | c1916                                                                   |
| Publication:          | New York : American book company                                        |
| Physical Description: | 415 p. : ill. ; 19 cm                                                   |
| Subject Access:       | English language Rhetoric<br>English language Grammar<br>Letter writing |
| Storage Location:     | Box 2 - English                                                         |
| Storage Range:        | Box 2 - English                                                         |



Standard up-to-date practical letter writer : a comprehensive and practical guide to correspondence, showing the structure, composition, formalities and uses of the various kinds of letters, notes and cards

<http://archives.brandonu.ca/en/permalink/specialcollections791>

|                       |                                                          |
|-----------------------|----------------------------------------------------------|
| Part Of:              | MG 2 2.15 George E Thorman Collection                    |
| Collection:           | George E Thorman School Textbook Collection              |
| Creator:              | Strong, E. J. (Edward Jefferson), 1863                   |
| Description Level:    | Item                                                     |
| Item Number:          | Archives 11-999-3-73                                     |
| Item Number Range:    | Archives 11-999-3-73                                     |
| Responsibility:       | by E.J. Strong                                           |
| Start Date:           | 1914                                                     |
| Date Range:           | 1914                                                     |
| Publication:          | Chicago : C.C. Thompson Co                               |
| Physical Description: | 275 p. : ill. ; 20 cm                                    |
| Notes:                | Includes index                                           |
| Subject Access:       | Letter writing<br>Commercial correspondence<br>Etiquette |
| Storage Location:     | Box 3 - English                                          |
| Storage Range:        | Box 3 - English                                          |