

S. J. McKee Archives



Griswold School District fonds

<http://archives.brandonu.ca/en/permalink/descriptions4856>

Part Of: RG 5 Western Manitoba Manuscript Collection

Description Level: Collection

Accession Number: 13-1997

GMD: textual records

Date Range: 1907-1943

Physical Description: 2 cm

History /

Biographical:

The Griswold Protestant School District was established on September 9, 1885, to provide schooling for children residents in the village of Griswold and the surrounding countryside. It became the Griswold School District following school reform in Manitoba in 1890. The District existed until the early 1960s, when it was incorporated first into Brandon School Division #40 and subsequently into Division #41 (La Bosse). The Griswold School was still in operation in 1967. The building is now used as a community center.

Custodial History:

This fonds was accessioned in 1997 by the McKee Archives. Prior custodial history is unknown.

Scope and Content:

The single minute book in this fonds contains minutes on meetings held by the Griswold School District, in Griswold, Manitoba from 1907 to 1943. The minutes deal with questions related to teacher hiring and general administration in the school district.

Notes: CAIN No. 202588

Subject Access: La Bosse School Division

Brandon School Division

Rural schooling

Storage Location: 1997 accessions

Storage Range: 1997 accessions



Bankburn School District fonds

<http://archives.brandonu.ca/en/permalink/descriptions5135>

Part Of: RG 5 Western Manitoba Manuscript Collection

Description Level: Collection

Accession Number: 24-2007

GMD: textual records

Date Range: 1906-1907

Physical Description: 5 mm

Physical Condition: Fair

History /

Biographical:

Bankburn School was located 1/2 mile west and about three miles north of Oak River, Manitoba. The Bankburn School Literary Society was formed in 1906.

Custodial History:

Records were donated to the McKee Archives by Anne Pettapieces in March 1978.

Scope and Content:

Fonds consists of the minutes of the Literary Society of the Bankburn School (1906-1907) and a copy of Vol.1, No.1 of The Bankburn Star, which includes some information on and two photos of the school.

Notes: Description by Christy Henry.

Storage Location: 2007 accessions

Storage Range: 2007 accessions



Bertha School District #861 fonds

<http://archives.brandonu.ca/en/permalink/descriptions4815>

Part Of: RG 5 Western Manitoba Manuscript Collection

Description Level: Collection

Accession Number: 8-1998

GMD: textual records

Date Range: 1896-1961

Physical Description: 24 cm

History /

Biographical:

The Bertha School District, located south of Brandon in the Rural Municipality of Oakland, was established in 1896. It was integrated into the School District of Nesbitt in 1961. Subsequently, it became part of the Souris Valley School Division.

Custodial History:

This fonds was accessioned by the McKee Archives in 1998. Prior custodial history is unknown.

Scope and Content:

Fonds consists of annual registers (1910-1961), minute books (1896-1962), account books (1896-1911, 1924-1956), an award of a Board of Arbitration (1961), a petition for consolidation with the School District of Nesbitt (1961), a financial report (1961), a map of the Souris Valley School Division showing rural school districts, and one debenture certificate (1896).

Notes: CAIN No. 202658

Subject Access: Rural Municipality of Oakland
Nesbitt School District
Souris Valley School Division
Rural Manitoba
schooling
history of Education

Storage Location: 1998 accessions

Storage Range: 1998 accessions

Related Material: Berbank Church fonds (28-1997), Berbank Ladies Aid fonds (27-1997) and Riverbank/Berbank Red Cross fonds (18-1997).



Chater Protestant School District fonds

<http://archives.brandonu.ca/en/permalink/descriptions4851>

Part Of: RG 5 Western Manitoba Manuscript Collection

Description Level: Collection

Accession Number: 45-1997

GMD: textual records

Date Range: 1892-1959

Physical Description: 22 cm

History /

Biographical:

The Chater Protestant School District was established in 1883, with the arrival of settlers in southwestern Manitoba. In 1890, it became the Chater School District following school reform in Manitoba. The original Protestant District school was a wooden structure constructed in the village of Chater a few miles east of Brandon, Manitoba. In 1906, funds were raised for the building of a cement structure to replace the original wooden one. The Chater School District was dissolved in 1966, but the school house continued to serve as a community center until 1973, when it was demolished.

Custodial History:

This fonds was accessioned by the McKee Archives in 1997. Prior custodial history is unknown.

Scope and Content:

Fonds includes minutes of the School Trustees (1891-1931, 1940-1959), teaching contracts (1937-1957), financial records of the school (1939-1958), a booklet titled "The Public School Act, The Education Department Act, The School Attendance Act, The Teachers Retirement Allowances Act" (1954), and a collection of school registers (1912-13, 1915-49, 1954-55, 1957-58) from the Chater School District. Included within the minute books of the Chater School District are financial records for the "Chater Association of Patrons of Industry, charter # 3532" (1891-1895). Also included is an ink stamp reading "Chater Protestant School District, No. 181, Manitoba Canada."

Notes: CAIN No. 202640

Subject Access: Chater
Patrons of Industry
Public Schooling
Public Schools
Agrarian organizations

Storage Location: 1997 accessions

Storage Range: 1997 accessions



Basswood OddFellows fonds

<http://archives.brandonu.ca/en/permalink/descriptions4850>

Part Of: RG 5 Western Manitoba Manuscript Collection

Description Level: Collection

Accession Number: 5-2000

GMD: textual records

Date Range: 1910-1954

Physical Description: 12 cm

History /

Biographical:

The OddFellows has a long international history as a mutual assistance society for men. OddFellow Lodges were open to white males over the age of 21, who were in good health and possessed good moral character. Upon joining an OddFellow's Lodge, a member received social and financial benefits. The Constitution of the Subordinate Lodges in Manitoba, 1899, notes that OddFellows Lodges were obliged to teach the importance of fraternity. Under the organization's constitution, lodge members assumed five obligations: to visit the sick, to relieve the distressed, to bury the dead, to educate the orphan, and to aid the widow. The Progress Lodge of the Basswood OddFellows was created in 1910; it continued as a group until early 1955, when it amalgamated with the Minnedosa OddFellows. The Progress Lodge of the Basswood OddFellows included men of many different occupations and social classes including, farmers, merchants, ministers, teachers, agents, carpenters, grain buyers, clerks, and laborers.

Custodial History:

The records of the Basswood Oddfellows Lodge were in the possession of Donald McNabb, who for many years was an active member of the Minnedosa Oddfellows. He donated the records to the McKee Archives in June 2000.

Scope and Content:

Fonds consists of five books. The first book is a membership list from 1910-1948. The list includes the members' names and occupations, the date that they joined the lodge, and their status within the hierarchy of the lodge. The other four books consist of minutes for the years 1910-16, 1916-25, 1935-44, and 1945-54.

Notes: CAIN No. 202644

Subject Access: Basswood OddFellows

Progress Lodge

Basswood

Manitoba

International Order of OddFellows

Minnedosa

fraternal associations

mutual aid societies

Storage Location: 2000 accessions

Storage Range: 2000 accessions

Related Material: The Minnedosa OddFellows fonds is also located in the McKee Archives.



Blyth Protestant School District #471 fonds

<http://archives.brandonu.ca/en/permalink/descriptions4853>

Part Of: RG 5 Western Manitoba Manuscript Collection

Description Level: Collection

Accession Number: 30-1997

GMD: textual records

Date Range: 1886-1963

Physical Description: 8 cm

History /

Biographical:

The Blyth Protestant School District #471 was founded in 1886. It became the Blyth School District following the elimination of the denominational school system in Manitoba in 1890. The District was located south of Brandon in the Rural Municipality of Cornwallis. The District existed until the mid-1960s, when it was incorporated into the Rolling River School Division.

Custodial History:

This fonds was accessioned by the McKee Archives in 1997. Prior custodial history is unknown.

Scope and Content:

Fonds includes the minute books, financial records (1886-1955), attendance registers (1887-1906), and related documents of the Blyth School District, Rural Municipality of Cornwallis. Aside from attendance records, the fonds contains documents relating to issues of teachers salaries, attendance policies, and holidays.

Notes: CAIN No. 202620

Subject Access: Rural Municipality of Cornwallis
Rolling River School Division
Schooling
Rural Manitoba
School attendance

Storage Location: 1997 accessions

Storage Range: 1997 accessions



Birtle Indian Residential School fonds

<http://archives.brandonu.ca/en/permalink/descriptions4889>

Part Of: RG 5 Western Manitoba Manuscript Collection

Description Level: Collection

Accession Number: 10-1997

GMD: textual records

Date Range: 1888-1898

Physical Description: 2 cm (one volume)

History /

Biographical:

The Birtle Indian Residential School was opened by the Presbyterian Mission on December 3, 1888. Prior to that date, there had been a school allocated within the Birtle district for the Bird-Tail Sioux within Treaty 4. The new boarding school was located within the town limits of Birtle along the Bird-Tail River. The school was made of stone, was three stories high (not counting the basement), and was designed to accommodate fifty students. Connected to the school was thirty acres of land. The main building consisted of the school room, refectory, kitchen, and boys and girls dormitory. Besides the main school building, there was a barn that could accommodate fifteen head of cattle, a root-house and a small shed in which the parents would keep their ponies in the winter when they would come to visit the children. In the front of the residence there was a square piece of ground fenced off which consisted of a lawn and flower garden. The back of the residence was graveled for twenty yards. A garden of four acres was also connected with the school where vegetables were grown for use at the school.

Upon the opening of the school, there was considerable opposition on behalf of the parents as to the children being lodged and boarded such a substantial distance away from the greater Native population. This dissipated as the school gained acceptance within the Native community and attendance gradually increased as a result.

The headmaster at the original Bird-Tail school at the time of its assimilation into the Birtle Indian Residential School was J.D. Burgess. The first principle of the Birtle Indian Residential School was Rev. G.G. McLaren. He held the position from 1888 until November 1894, when he was replaced by Neil Gilmour. William J. Small became principle in 1896, and remained in that position until 1901.

The principal studies at the school were reading, writing, arithmetic, spelling and drawing. Although there were no trades associated with the school, the students were instructed in basic industries. The students also received moral training at the boarding schools. Girls were instructed in the branches of housework (washing, ironing, scrubbing, baking, cooking, sewing, knitting, tailoring, dressmaking, milking and butter-making). Boys were instructed in gardening, caring for stock, sawing, chopping and splitting wood, and were expected to help with the carpentry needs around the building. Special attention was also given to ethics and speaking English in class. There was also extensive religious training. Students were expected to attend church at least once each Sabbath in addition to their morning and evening worship and the study of the Bible and catechism in class.

During the summer the students participated in an abundance of outdoor exercise and recreation. The boys played a variety of sports, including baseball and soccer. The girls were allowed to go on long walks in the country or were given free time outdoors to take part in whatever they desired. Certain students exhibited a musical flare by playing instruments such as the madolin or the harmonica. One student, Hugh McKay, even worked part time at the local printing press during his tenure at the school. In the winter, students participated in ice-skating twice a week and the boys were allowed to play football for an hour a day. The girls could go on their walks and two or three times a week were taken for a drive a few miles into the country. There were two large playrooms within the main building for use during bad weather or when it was too cold outside for recreation during the winter.

Custodial History:

Fonds was accessioned by the McKee Archives in 1997. Prior custodial history is unknown.

Scope and Content:

Fonds consists of one attendance register from the Birtle Indian Residential School for the years 1888-1898. The total number of students within the register is 133. The attendance record covers the student's name, the date of their admission, their age, "full or half blood" Native status, tribe (ie. Sioux), band (ie. Bird-Tail Sioux), parents' names and father's rank, whether the parents were living or dead, parents' religion, places and periods of previous education and educational level of the student at the time of their registration. The average annual attendance at the school was forty-five students.

Students include (listed in the order in which they appear in the register): Elizabeth Benjamin; Arthur Johnston; Hagar Bunntec; Susan Hunter; Julia Eastman; Dayar David; Charlie Hanchia; Louis Eastman; Andrew Ben; Irad Bunn; Cilas Bohha; Ellen Benjamin; Carolyn Simpson; Joseph Charles; Esau Thunder; Odes Thunder; Maggie Ben; Angus Bone; Duncan Burgess; Nobaire Bone; Susan Gambler; Hugh McKay; George Bird; Mary Boyer; Alice Matheson; William Bone; Jeremiah Bone; Thomas Blackbird; Ellen Bone; Dwight Gambler; Joseph Ben; Smauel Benjamin; Charlie Cote; James Cote; Elizabeth Bone; Peter Ondie Burgess; Gilbert Walker; Frances Enoch; Isabel McKay; Norman Brandon; Jessie Brandon; Rosie Morrisau; Alex Tanner; Francis Tanner; Charlie Tanner; Jane Bone; Willis Boyer; Joseph Tanner; Gilbert Boyer; Mary Jane Tanner; Archy McDonald; Katie Brown; Bessie Brown; Tina Siaton; John Hunter; Nora Best; Lexy Smith; Nannie Jandrew; Eva Hunter; Anne Ben; Marisha Thunder; Ralph Kerr; Maggie Cook; Frank Sealton; Louis Chisholm; Lydia Nakaloo; Agnes Minnie; John Assinnewasis; Lizzie Sunguish; Hattie Sunguish; Jim Takakowewewe; Horace Takakowewewe; Nillie Yellowbird; Elizabeth Nakatoo; Alexander Brandon; Fred Brandon; Susan Blackbird; Jacob Blackbird; Harry Menlick Manshuse; Ellen McKay; George Hunter; Herbert Menlick Oliver; Flora Bird; Lucy Takakowewewe; Amos Hui Naste; Younge Singus; Susette Blackbird; Nellie Bunn; Daisy Bunn; Victoria Brandon; Janet Ashlakeesie; Mary Nubris; Bertha Hanshnu; Laura Bone; John Desparles; Okerta Desparles; Emma Assissipenace; Maggie Bearbull; Lucy Eosisamuswa; Robert Bluebird; Willie Seaton; Cahrlie Singoosh; Seclonia Mekis; Fanny Singoosh; Birtha McWeg?; Jen Eescanigah; Ethel Messegnot; Patrick Bone; Joseph Mekas; Magie Kalropunace; Augris Mekas; Sarah Wawapenace; Walter Longelaw; Eva ShaManilo Wigwam; Elsie Blackbird; Jen Ercock; Alesi Flett; Fred Longclaws; Marie Macheantie; Annie Clare; Flossie Longclaws; Andrew Pewapucolenu; David Bunn; Elizabeth Penapeccolimee; and Peter Rattlesnake.

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| Notes: | Description by Cory Anderson (1999). A copy of his finding aid and the essay he wrote on the Birtle Indian Residential School are located in the Birtle Industrial School fonds file (Finding aid drawer in the McKee Reading Room). The Sioux people who attended the Birtle Indian Industrial School originated in Minnesota and came to Canada following the Minnesota Sioux War of 1862. The history of the Dakota people in the Canadian Northwest is described in "The Dakota of the Canadian Northwest: Lessons for Survival" by Peter Douglas Elias (1988). |
| Storage Location: | 1997 accessions |
| Storage Range: | 1997 accessions |
| Related Material: | Archival records RG10 from the Dept. of Indian Affairs / [microform] Issued by the Public Archives of Canada, Reference E78. C2P81 provides a link to records held in Library and Archives Canada for which microfilm copies exist in the John E. Robbins Library. The administrative records of the Birtle Indian Residential School may be found in this collection. |



A.E. McKenzie fonds

<http://archives.brandonu.ca/en/permalink/descriptions4337>

Part Of: RG 3 A.E. McKenzie Company fonds

Description Level: Series

Series Number: MG 5

GMD: textual records

Date Range: 1887-1989; prredominantly 1887-1968

Physical Description: 31 cm

History /

Biographical:

See biographical sketch of A.E. McKenzie under RG 3 Series 2 (Office of the President/General Manager), sub-series 1 (A.E. McKenzie).

Custodial History:

See fonds level description of custodial history of A.E. McKenzie Seed Co. Ltd.

Scope and Content:

The manuscript group contains records pertaining to A.E. McKenzie's personal life, such as personal correspondence and family documents. Records dealing with McKenzie's involvement with Brandon College, the Brandon Allied Arts Council and the Brandon Board of Trade are also included.

It has been divided into five sub-series, including: (1) Brandon College Inc.; (2) A.E. McKenzie Foundation; (3) Brandon Allied Arts Council; (4) Brandon Board of Trade; and (5) Miscellaneous.

Storage Location: RG 3 A.E. McKenzie Seed Co. Ltd. fonds
MG 5 A.E. McKenzie fonds

Related Material: RG 1 Brandon College fonds in the McKee Archives contains additional information on A.E. McKenzie, particularly his involvement with Brandon College.

A photograph of A.E. McKenzie is located in oversized drawer #5 of the Brandon College photograph series.



Greenway fair fonds

<http://archives.brandonu.ca/en/permalink/descriptions4711>

Part Of: RG 5 Western Manitoba Manuscript Collection

Description Level: Collection

Accession Number: 35-2006

GMD: textual records

Date Range: 1923, 1945-1990

Physical Description: 12.5 cm

History /

Biographical:

Greenway was located seven miles east of Baldur in southwestern Manitoba. The hamlet started out as a branch point in a railway spur and took its name from Thomas Greenway, one of the early premiers of Manitoba. The Greenway Fair was held annually in Greenway until 1973, when it was moved to Baldur where better facilities were available.

Custodial History:

The records were donated to the Archives by Glen Olmstead prior to 1997 (approximately 1990). The fonds was originally in the possession of Doris Stone.

Scope and Content:

Fonds consists of newspaper clippings, a membership to the Greenway Agricultural Society, a paper napkin from the 60th Anniversary (1914-1974) of the Greenway United Church, "The History of Greenway 1889-1975", the program for the Manitoba Centennial Service 1970 held at Glenora Anglican Church, Greenway Agricultural Society prize lists from 1923, 1945-1951, 1953-1954, 1957-1990, two publications on the standards for judging foods, clothing and handicrafts at fairs and exhibitions and a copy of the program for the Greenway cairn dedication.

Notes: Description by Christy Henry.

Storage Location: 2006 accessions

Storage Range: 2006 accessions



William Wallace fonds

<http://archives.brandonu.ca/en/permalink/descriptions4801>

Part Of: RG 5 Western Manitoba Manuscript Collection

Description Level: Collection

Accession Number: 47-1997

GMD: textual records

Date Range: 1881-1904

Physical Description: 30 cm

History /

Biographical:

William Wallace was born in Scotland around 1859. In 1881, when William was twenty-two, he emigrated to Canada with his father and brother. Once here they settled near what is today Forrest, Manitoba. The following spring they moved to the northwest margin of settlement in Manitoba, homesteading in the Shellmouth area. Wallace remained a resident of the region for the rest of his life. William Wallace was active in community affairs. He was appointed to the post of Secretary-Treasurer of the Shellmouth Municipality in 1887, and he held the position until 1904. In 1909, Wallace was injured in a railway accident, and he had to give up farming. He moved to Shellmouth and took up the position of postmaster, which he held for twenty-seven years. He died in 1945, and is buried at Shellmouth cemetery, Manitoba.

Custodial History:

The letters contained in the fonds remained in the possession of Margaret Wallace, who was the original recipient of the correspondence. She emigrated to Canada in 1904. At some point the letters passed to William Wallace who kept them in his possession in Shellmouth. In 1941, William contacted Professor E. J. Westcott of Brandon College regarding the fonds. He offered it to the College for safekeeping. Westcott accepted the letters. Westcott passed the letters on to various officers and staff at Brandon College and then Brandon University. Since 1982, the collection has resided in the S. J. McKee Archives at Brandon University.

Scope and Content:

Fonds consists of hundreds of letters that William Wallace and his brother, Andrew, wrote to their sister, Maggie, from 1881 until 1904. The first letter, dated 22 March 1881, was written by both William and Andrew aboard the S.S. Prussia as they sailed to North America from Scotland. The last letter was written on 4 January 1904 by William. It was written to inform Maggie and her husband that William had reserved a homestead in their name. This letter marks the end of the fonds. Later that spring Maggie and John emigrated to Canada to be with her family.

William was keenly interested in everything going on around him; his letters and Andrew's reveal what life was like for inexperienced settlers on the Canadian agricultural frontier in the last years of the nineteenth century. Fonds touches on a variety of social, political and economic themes.

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| Notes: | CAIN No. 202641. A partial accession of the Wallace collection was completed in 1992 by Eileen McFadden. |
| Subject Access: | Maggie Wallace Andrew Wallace Peter Wallace prairie settlement agriculture western Canada history Manitoba history rural development |
| Finding Aid: | An inventory for the correspondence is available. A copy of it is on the reference shelf in the reading room. |
| Storage Location: | 1997 accessions |
| Storage Range: | 1997 accessions |
| Related Material: | William R. Morrison fonds (MG 3 1.5) |



Roseland Church fonds

<http://archives.brandonu.ca/en/permalink/descriptions4802>

Part Of: RG 5 Western Manitoba Manuscript Collection

Description Level: Collection

Accession Number: 41-1997

GMD: textual records

Date Range: 1882-1971

Physical Description: 4 cm

History /

Biographical:

The Roseland Church was built in 1883 as a Presbyterian church, funded in large part by the Roseland Ladies Aid Society. In 1912, thirteen years before formal union between these two denominations took place, the Roseland Presbyterian Church was united with a local Methodist congregation. The Roseland Church was closed for a few years following the Second World War. However, the Church was revived and it continued to function until 1969, when it was officially closed. Subsequently, the building was sold and moved, and a cairn was placed where the church had been located.

Custodial History:

This fonds was accessioned by the McKee Archives in 1997. Prior custodial history is unknown.

Scope and Content:

Fonds contains a minute book for the Roseland Church from 1882-1969, a summary of the organization and development of the Roseland Church, clippings dealing with the history of the community of Roseland, and a summary history of the Roseland Curling Rink.

Notes: CAIN No. 202637

Subject Access: United Church of Canada
Methodist
Presbyterian
Roseland Curling Rink
evangelical Christianity
religion

Storage Location: 1997 accessions

Storage Range: 1997 accessions

Related Material: Records on the community of Roseland are held in the offices of the Whitehead Municipality in Alexander, Manitoba.



Martin Kavanagh fonds

<http://archives.brandonu.ca/en/permalink/descriptions4812>

Part Of: RG 5 Western Manitoba Manuscript Collection

Description Level: Collection

Accession Number: 10-2004

GMD: textual records

Date Range: 1971-1987

Physical Description: 12.5 cm

History /

Biographical:

Martin Kavanagh was born in Wicklow, Ireland in 1895. He was educated in Wexford, Dublin and London. Following his arrival in Canada in 1923, Kavanagh was employed as the Principal of Treherene High School. In 1929, he joined the staff of Brandon Collegiate Institute. He taught Latin and Geography at the Collegiate until 1963. In 1946, Kavanagh published *The Assiniboine Basin: A Study of Discovery, Exploration and settlement*. In 1963, he published *La verendrye - His Life and Times*. Martin Kavanagh died in 1987.

Custodial History:

Fonds remained in the possession of Kevin Kavanagh and James Wall following Martin Kavanagh's death. Wall donated his portion of the fonds to the McKee Archives in November 2004. Kevin Kavanagh donated his portion of the fonds in December 2004.

Scope and Content:

Fonds contains an unpublished autobiography written by Martin Kavanagh and several draft narratives for a slide presentation based on Kavanagh's biography of La Verendrye. Fonds also contains one file of business correspondence c. 1971.

Notes: CAIN No. 202577

Subject Access: Martin Kavanagh

La Verendrye

Manitoba

Brandon

New France

settlement

exploration

biography

Storage Location: 2004 accessions

Storage Range: 2004 accessions

Related Material: Martin Kavanagh is listed in the Westman Oral History collection (35-1998).



Berbank Church fonds

<http://archives.brandonu.ca/en/permalink/descriptions4825>

Part Of: RG 5 Western Manitoba Manuscript Collection

Description Level: Collection

Accession Number: 28-1997

GMD: textual records

Date Range: 1919-1966

Physical Description: 6 cm

History /

Biographical:

The name Berbank was created by combining the names of two local districts: Riverbank and Bertha. Both were located south of Brandon in the Rural Municipality of Oakland. The Berbank Church was built in 1919. Its construction grew out of the work of the Berbank Red Cross founded in 1917. The Berbank Church was a "union" church, constructed in anticipation of the formation of the United Church of Canada. In 1966, the Berbank congregation joined with the Nesbitt congregation to operate out of the Nesbitt United Church. The final service at the Berbank United Church was held in 1966.

Custodial History:

This fonds was accessioned by the McKee Archives in 1997. Prior custodial history is unknown.

Scope and Content:

Fonds contains a document titled "Berbank Church History." This document is partially in a printed format with a portion handwritten. Fonds also contains minute books and legal documents pertaining to the ownership of the land upon which the Church was constructed.

Notes: CAIN No. 202614

Subject Access: Red Cross
United Church of Canada
Presbyterian
Bertha
Riverbank
church union
World War I

Accruals: Berbank Red Cross fonds (18-1997), Berbank Ladies Aid fonds (27-1997), and Bertha School District fonds (8-1998).

Storage Location: 1997 accessions

Storage Range: 1997 accessions



B.J. Hales fonds

<http://archives.brandonu.ca/en/permalink/descriptions4838>

Part Of: RG 5 Western Manitoba Manuscript Collection

Description Level: Collection

Accession Number: 31-1998

GMD: textual records

Date Range: 1925-1927
Physical Description: 8 cm textual records
3 books

History /

Biographical:

Benjamin J. Hales was born in Peterborough, Ontario on November 24, 1868. Hales lived in Peterborough until attending the University of Toronto, where he graduated in 1894. In 1897, Hales travelled west to teach at Broadview, North West Territories. He moved to McGregor, Manitoba in 1899, where he was Principal of the school, and in 1902, he moved to Hartney, Manitoba. Between 1907 and 1911, Hales devoted his time to working for the provincial Normal School that offered courses for prospective teachers in Portage La Prairie, Manitou, and Brandon. In 1911, the normal courses were established in Brandon and Hales moved to Brandon, where he resided for the rest of his life. Hales acted as the Principal of the Brandon Normal School from 1912 until his retirement in 1938. B.J. Hales married Elizabeth Lewis of Peterborough, who died in 1942. The couple had one daughter Marion Hales Doig. B.J. Hales was a well-known naturalist and author of several texts dealing with prairie flora and fauna. Hales also built a museum of Manitoban flora and fauna in the Normal School. Hales was an alderman on Brandon City Council from 1920 to 1923, and served as the chairman of the city's Parks Board from 1937 until his death in 1945. Hales was twice the president of the Western Manitoba Teacher's Association, and once the head of the Manitoba Educational Association. B.J. Hales was also a member of the First United Church and served on its board. He died on December 23, 1945 at his home in Brandon.

Custodial History:

This fonds was accessioned by the McKee Archives in 1998. Previous custodial history is unknown.

Scope and Content:

Fonds includes three books written by B.J. Hales, titled, "Selected Western Flora: Manitoba, Saskatchewan, Alberta"(1925); "Prairie Birds"(1927); and "Forests and Trees"(1925), all published in Toronto by The MacMillan Company of Canada. The fonds also includes two books of field notes concerning specimens held in the Brandon Normal School Museum, as well as a list of birds in the Atkinson Collection also located at the Brandon Normal School Museum.

Notes: CAIN No. 202623
Subject Access: B.J. Hales
Brandon Normal School Museum
Atkinson Collection
flora
prairie birds
museums
trees
wild life
naturalist
Storage Location: 1998 accessions
Storage Range: 1998 accessions



A.C. Miller fonds

<http://archives.brandonu.ca/en/permalink/descriptions4842>

Part Of: RG 5 Western Manitoba Manuscript Collection

Description Level: Collection

Accession Number: 19-1997

GMD: textual records

Date Range: 1916-1938

Physical Description: 5 cm

History /

Biographical:

Archie Cleveland Miller owned and operated a farm near Roland, Manitoba from 1918 to 1938. Miller was engaged principally in a commercial grain operation.

Custodial History:

This fonds was accessioned in 1997 by the McKee Archives. Prior custodial history is unknown. .

Scope and Content:

Fonds contains legal documents from A.C. Miller's farm near Roland, Manitoba from 1916 to 1938. They include mortgage documents, lease agreements, and bank receipts.

Notes: CAIN No. 202603

Subject Access: Archie Cleveland Miller

Archie A. Ross

Lydia Ross

Manitoba Farm Loans Association

Roland Manitoba

Farm lease

Farm business

Myrtle Manitoba

Storage Location: 1997 accessions

Storage Range: 1997 accessions



Ross Hume fonds

<http://archives.brandonu.ca/en/permalink/descriptions4870>

Part Of: RG 5 Western Manitoba Manuscript Collection

Description Level: Collection

Accession Number: 68-1997

GMD: textual records

Date Range: 1890-1944

Physical Description: 2 cm

History /

Biographical:

Hector Ross Hume was born on December 8, 1902, in the R.M. of Glenwood to John Hume and Jean Gordon. He grew up on the family farm, section 29-7-22, later known as Abergeldie Stock Farm, and attended Whitefield School and then Souris High School. Along with his father, Ross operated the 640-acre farm near Souris, Manitoba, where they sold purebred Angus cattle, shopshire sheep, Yorkshire swine, seed grain and had a government approved flock of hens. John Hume retired in 1947, and died in January 1953.

Ross married Mina Radcliffe on December 20, 1929. Together they had one daughter, Margaret (b. April 11, 1932). In the fall of 1953, Ross lost part of his right arm in a farming accident; he continued to operate the farm with the help of his wife for an additional year before the couple sold the farm to Henry Gordon and moved to Souris where Ross obtained a job as Business Manager of the Souris Hospital.

Mina Hume died on February 14, 1960, and shortly thereafter Ross enrolled in a correspondence course in accounting with the Central School of Chicago and in a two year course in Hospital Administration, with the University of Saskatchewan. Upon graduation in 1962, Ross became the Administrator of Souris and Hartney hospitals, a position he held until 1972. Following his retirement, Ross wrote two books - "The Hospital Tree Grows Tall" and "Tale Wagging By and Old Time" - which he published and sold locally.

During his time on the farm, Ross was a member of the Manitoba Cattle Breeders Association and a member of the local Agricultural Society. He was also secretary of the latter organization. From 1968-1981, Ross was on the Board of Directors for Victoria Park Lodge, and for a while in the 1970s, he was on the Board of Directors for the Souris Hospital.

Ross Hume died on January 9, 1986 at Victoria Park Lodge in Souris, Manitoba.

Custodial History:

This fonds was accessioned by the McKee Archives in 1997. Prior custodial history is unknown.

Scope and Content:

Fonds includes Ross Hume's tabulations and tables of statistics relating to prairie agriculture. The data includes market information (sources the Winnipeg Free Press) for the years 1890 to 1940, derived from correspondence with Cora Hind of the Winnipeg Free Press. The fonds also includes a variety of other statistical data. Some of this data was derived from the work of Hume's father, John Hume. (See The Country Guide (February 1943) article included in the fonds).

Notes:

History/Bio information taken from The Hume Family entry in "The People of Souris and Glenwood: from the earliest beginnings to the present" published by Souris and District Heritage Club Inc. (2006). Description by Christy Henry.

Subject Access:

Cora Hind
Department of Agriculture
The Country Guide
Winnipeg Free Press
agriculture
productivity
statistics

Storage Location:

1997 accessions

Storage Range:

1997 accessions



Kodaly in Manitoba fonds

<http://archives.brandonu.ca/en/permalink/descriptions4882>

Part Of: RG 5 Western Manitoba Manuscript Collection

Description Level: Collection

Accession Number: 7-2006

GMD: textual records

Date Range: 1982-2004

Physical Description: 25 cm

History /

Biographical:

Zoltan Kodaly was a philosopher and musicologist who introduced new ideas about teaching music in his native Hungary during the 1950's. In 1964 in Budapest, Kodaly addressed the International Symposium of Music Educators and his ideas were introduced to the world

Canadian music educators were made aware of the Kodaly approach primarily through the work of Richard Johnson who taught music theory at the University of Toronto. He brought method classed to the Royal Conservatory of Music, Toronto, summer school in 1965 and also integrated principles from the method into sight-singing class at the Faculty of Music there.

Edna Knock, an Associate Professor of music education and musicianship, brought the Kodakly approach to Brandon University music educators in the 1980's. She was introduced to Kodaly methods in her studies at the University of Toronto and the Royal Conservatory of Music, Toronto and also trained at the Kodaly Musical Training Institute in Wellesley, Mass., and in Hungary.

The Kodaly approach to teaching music presents concepts of rhythm, melody and written symbols in structured, developmental sequence using familiar, quality music from the folk culture of the students being taught.

In the early 80's a group of music education students at Brandon University were studying classroom methods with Edna Knock. These musicians quickly realized how well the new ideas worked for their classrooms and for their own musicianship.

The first meeting of these nine enthusiasts was held in September, 1982, at Edna's home. They decided to become a formal group to promote Kodaly in Manitoba in five ways:

1.Lobby MMEA to include Kodaly clinicians at the Provincial Music Educators Conference, SAG. They accomplished this in 1983, and there has been a Kodaly clinician at SAG ever since.

2.Sponsor regular Kodaly workshops based on practical demonstrations for classroom teachers, private music teachers, and specialists. A yearly workshop in January was established in Brandon and continued until the mid 90's.

3. Initiate study sessions for Professional Development and musicianship. The first meetings of the group included solfege exercises, canon singing and sight-singing. Later, KIM was active in promoting Summer School classes at BU and offered scholarships to students in these classes.

4.Share pedagogical material with all music educators in the province. A NEWSLETTER was produced twice a year for distribution to members, and articles were placed in other music

education publications.

5. Provide a connection to the national Kodaly organization, Kodaly in Canada (now called Kodaly Society of Canada) to advertise national and provincial meetings, courses and events. The group was accepted as a branch of Kodaly in Canada in 1985 and went on to host the National Kodaly Convention in Winnipeg called SPECTRUM in 1988.

By February, 1984, at the first Annual General Meeting, the founding group had a constitution, eighteen members, and an executive elected to a two year term. By the second AGM in 1985, eight students had completed Level III training at Summer School, and KIM membership totaled 28 music educators across the province. Membership continued to increase to 36 by 1990.

During its 22 years of operation, KIM continued to sponsor highly trained clinicians at SAG in October and in Brandon in January. A Kodaly for Kids day was introduced to have a more direct reach into classrooms and give experience to students as well as teachers. KIM actively promoted Summer School courses and provided scholarships to students attending these sessions. The last Level III graduating class of 1992 formed the core of KIM executive for the last 10 years of operation.

In the new millennium, plagued by budget cutbacks in arts education and devaluation of music as an essential component of public education, declining membership and executive burnout, KIM had to face the reality of disbanding the organization.

On August 24, 2004, the executive voted to end the organization on October 31, 2004, the end of the membership year. Financial assets from the organization were placed in a designated fund at Brandon University School of Music to be used to promote Kodaly course in education and provide seed money to reinstate the organization. Historical documents were placed in the Brandon University archives and working files were left with Brandon Kodaly advocate and past president of KIM, Elizabeth Grant. It is thus hoped that the strong and vibrant role of KIM in music education in Manitoba will be remembered and available for future generations.

Custodial History:

Records were in the possession of Kodaly in Manitoba until their donation to the McKee Archives in December 2005.

Scope and Content:

Fonds consists of minutes, reports, correspondence, membership lists, financial statements, the KIM constitution, newsletters, Spectrum '88, teacher workshops and Kodaly for Kids.

Notes: All descriptive information and inventories provided by Carolyn Durston, Archivist and Past President of KIM. Various faculty members, particularly Edna Knock and Shelia Scott, in the Brandon University School of Music had a close association with Kodaly in Manitoba, teaching kodaly methods and sponsoring kodaly workshops.

Finding Aid: Inventory available in the Kodaly accession file.

Storage Location: 2006 accessions



John Crawford fonds

<http://archives.brandonu.ca/en/permalink/descriptions5136>

Part Of: RG 5 Western Manitoba Manuscript Collection

Description Level: Collection

Accession Number: 25-2007

GMD: textual records

Date Range: 1882-1883

Physical Description: 50.5 x 38.5 cm

Physical Condition: Generally good. Some small holes along the centre fold line.

History /
Biographical:

Reverend John Crawford, faculty member at Woodstock College (Baptist institution), Woodstock, Ontario took the initiative in 1879, to come west to Rapid City, Manitoba to establish a Baptist seminary to train Baptist ministers for service in Western Canada. He established Prairie College for this purpose. Students at the College would homestead in the area, farming in the summer and studying in the winter. Prairie College only lasted a few years and consumed most of Crawford's limited private wealth. Prairie College closed in 1881.

Custodial History:

This document is a copy found in the Neepawa Land Titles Office. It was donated to the McKee Archives when the Office was culling historical records.

Scope and Content:

Fonds consists of the Dominion Lands grant to the Reverend John Crawford situated in the Province of Manitoba, Township 13, Range 19, Section south 1/2 of 32, dated December 16, 1882.

Notes: Description by Christy Henry and Tom Mitchell.

Storage Location: Reading Room display case.

Storage Range: Reading Room display case.



Westman Recycling Council fonds

<http://archives.brandonu.ca/en/permalink/descriptions12346>

Part Of: RG 5 Western Manitoba Manuscript Collection

Description Level: Fonds

Accession Number: 14-2011

GMD: textual records

Date Range: November 15, 1989 - March 26, 2009

Physical Description: 90 cm

History /

Biographical:

The Westman Recycling Council was started by a small group of avid recyclers with financial and volunteer help from the Kiwanis Club of Brandon, among others. Volunteers organized the first outdoor recycling depots in June and October 1989. The first event with recorded minutes was the first annual meeting, November 15, 1989.

The organization was incorporated in February 1990, and became a registered charity in 1995. The Mission Statement was: "to support and promote the reduction, re-use, and recycling of material resources for the benefit of Westman's environment and future generations."

The major partner in the work of the organization was the City of Brandon. In 2003, Westman Recycling, in partnership with the City, built a Material Recovery Facility (MRF) at the Brandon Landfill; Westman Recycling owned the building on the City-owned land. It was a \$4 million structure - financed by federal and provincial grants (about one-quarter of the total) and a mortgage (about three-quarters). Details are in the Board and other Committee minutes and agreements.

In late 2005, Westman Recycling faced a severe cash crunch - as a result of poor markets for recyclables, changes in support funding from the Manitoba Product Stewardship Corporation (MPSC), and a drop in public recycling levels. In February 2006, the City decided to sign a contract with another organization to operate the MRF; after that there appeared to be no role for Westman Recycling.

A general meeting on September 22, 2008 voted to dissolve the organization. At that meeting, the suggestion was made (agreed to by consensus) that the files of the organization be donated to Brandon University to be made available for researchers. A Board of Directors meeting on the same date voted to donate all remaining funds to a perpetual "Westman Recycling" fund with the Brandon Area Community Foundation.

A final wind-up meeting was held on March 26, 2009

Custodial History:

The organization was overseen by volunteers / volunteer Board of Directors. The files were first held by volunteers / Board members in their homes. In May 1991, the organization hired David McConkey as Coordinator / General Manager, who was directed by the Board to manage the files on a daily basis from that date forward.

The files were kept in the organization's rented office space in the 1300 block of Pacific Avenue from May 1991 to September 1992, and then in the rented space in the Massey building at 6th Street and Pacific Avenue. The files were kept at the new facility at the landfill from April 2003 to February 2006. They were then stored in the basement of the Marquis Project, 912 Rosser Avenue, until August 2011 when they were donated to the S.J. McKee Archives, Brandon University.

Some files (e.g. minutes from 1995-96) were found to be missing entirely. Other files were disposed of by recycling and/or shredding as they were judged to be confidential (e.g. personnel), of an ordinary business nature only (e.g. invoices), or not useful for future research (e.g. extra copies, routine correspondence, building and equipment plans and other arrangements).

Scope and Content:

Fonds consists of records that document the origin, activities, demise, and legacy of the Westman Recycling Council. Records include minutes, financial summaries, scrapbooks, newsletters, brochures, media clippings, photographs and miscellaneous documents related to the construction in collaboration with the City of Brandon of Brandon's principal recycling facility.

Notes: Administrative history courtesy David McConkey. See additional notes on the organization in the curatorial file. Description by Tom Mitchell.

Storage Location: 2011 accessions



A.E. McKenzie fonds - miscellaneous

<http://archives.brandonu.ca/en/permalink/descriptions4343>

Part Of: RG 3 A.E. McKenzie Company fonds

Description Level: Sub-series

Series Number: MG 5 1.5

GMD: textual records

Date Range: 1887-1960

Physical Description: 3.5 cm

History /

Biographical:

This sub-series is artificially created and contains records that did not fit into any of the preceding series or sub-series.

Custodial History:

See fonds level description of custodial history of A.E. McKenzie Seed Co. Ltd.

Scope and Content:

The records in this sub-series concern A.E. McKenzie's personal life. It contains a number of documents created by his father, F. B. McKenzie, including land deeds, financial records, and a grant of probate. The sub-series also includes documents concerning the Ontario Mutual Life Assurance Co., the dissolution of partnership between A.E. McKenzie and George. E. McKenzie, the release of F.B. McKenzie's estate to his son and a copy of A.E. McKenzie's mother's last will and testament.

Also included within the sub-series is a file of correspondence between McKenzie and R.B. Dessert, a former employee of McKenzie Seeds who established his own seed company in California after leaving Brandon. The correspondence is almost entirely personal in nature.

Thank you letters regarding Brandon College and scholarships, as well as minutes from meetings of the Education Advisory Board can also be found within the sub-series.

Storage Location: RG 3 A.E. McKenzie Seed Co. Ltd. fonds
MG 5 A.E. McKenzie fonds