

# S. J. McKee Archives



## The Brandon packers strike : a tragedy of errors

<http://archives.brandonu.ca/en/permalink/specialcollections15>

Part Of: RG 4 Manitoba Pool Elevator fonds

Collection: Manitoba Pool Elevator Library Collection

Creator: MacDowell, George F

Description Level: Item

Item Number: HD 5330.B7M3  
Archives 14-7.2-15

Item Number Range: HD 5330.B7M3  
Archives 14-7.2-15

Standard number: System Control Number 76253452

Responsibility: G.F. MacDowell

Start Date: c1971

Date Range: c1971

Publication: Toronto : McClelland and Stewart

Physical Description: xiii, 305 p. ; 24 cm

Notes: Includes bibliographical references

Subject Access: Brandon Packers Strike  
1960  
Brandon  
Manitoba Packing-house Workers' Strike

Storage Location: Box 7.2 - Manitoba I (Archives copy)

Storage Range: Box 7.2 - Manitoba I (Archives copy)



## The farmer citizen at war

<http://archives.brandonu.ca/en/permalink/specialcollections255>

|                       |                                                                                                   |
|-----------------------|---------------------------------------------------------------------------------------------------|
| Part Of:              | RG 4 Manitoba Pool Elevator fonds                                                                 |
| Collection:           | Manitoba Pool Elevator Library Collection                                                         |
| Creator:              | Tolley, Howard Ross, 1889                                                                         |
| Description Level:    | Item                                                                                              |
| Item Number:          | Archives 14-11-15                                                                                 |
| Item Number Range:    | Archives 14-11-15                                                                                 |
| Responsibility:       | by Howard R. Tolley                                                                               |
| Start Date:           | 1943                                                                                              |
| Date Range:           | 1943                                                                                              |
| Publication:          | New York : Macmillan Company                                                                      |
| Physical Description: | 318 p. ; 21 cm                                                                                    |
| Notes:                | Includes bibliographical reference and index                                                      |
| Subject Access:       | Agriculture United States<br>Agriculture Economic aspects<br>World War<br>1939-1945 United States |
| Storage Location:     | Box 11 - Agriculture II                                                                           |
| Storage Range:        | Box 11 - Agriculture II                                                                           |



## Practical English for high schools

<http://archives.brandonu.ca/en/permalink/specialcollections747>

|                       |                                                                         |
|-----------------------|-------------------------------------------------------------------------|
| Part Of:              | MG 2 2.15 George E Thorman Collection                                   |
| Collection:           | George E Thorman School Textbook Collection                             |
| Creator:              | Lewis, William Dodge, 1870-1960<br>Hosic, James Fleming, 1870-1959      |
| Description Level:    | Item                                                                    |
| Item Number:          | Archives 11-999-2-56                                                    |
| Item Number Range:    | Archives 11-999-2-56                                                    |
| Responsibility:       | by William D. Lewis and James Fleming Hosic                             |
| Start Date:           | c1916                                                                   |
| Date Range:           | c1916                                                                   |
| Publication:          | New York : American book company                                        |
| Physical Description: | 415 p. : ill. ; 19 cm                                                   |
| Subject Access:       | English language Rhetoric<br>English language Grammar<br>Letter writing |
| Storage Location:     | Box 2 - English                                                         |
| Storage Range:        | Box 2 - English                                                         |



Standard up-to-date practical letter writer : a comprehensive and practical guide to correspondence, showing the structure, composition, formalities and uses of the various kinds of letters, notes and cards

<http://archives.brandonu.ca/en/permalink/specialcollections791>

|                       |                                                          |
|-----------------------|----------------------------------------------------------|
| Part Of:              | MG 2 2.15 George E Thorman Collection                    |
| Collection:           | George E Thorman School Textbook Collection              |
| Creator:              | Strong, E. J. (Edward Jefferson), 1863                   |
| Description Level:    | Item                                                     |
| Item Number:          | Archives 11-999-3-73                                     |
| Item Number Range:    | Archives 11-999-3-73                                     |
| Responsibility:       | by E.J. Strong                                           |
| Start Date:           | 1914                                                     |
| Date Range:           | 1914                                                     |
| Publication:          | Chicago : C.C. Thompson Co                               |
| Physical Description: | 275 p. : ill. ; 20 cm                                    |
| Notes:                | Includes index                                           |
| Subject Access:       | Letter writing<br>Commercial correspondence<br>Etiquette |
| Storage Location:     | Box 3 - English                                          |
| Storage Range:        | Box 3 - English                                          |